# MINUTES TOMS RIVER FIRE COMMISSIONERS DISTRICT NO. 1 1144 Hooper Ave

May 17, 2017

Commissioner Convery called a regular meeting to order at 4:30 p.m. with a Salute to the Flag. A moment of silence was observed. The following statement was made:

Adequate notice of this meeting has been provided in accordance with the Provisions of the Open Public Meetings Act by notice being posted in the Municipal Building, 33 Washington Street, Toms River; being filed with the municipal clerk and being transmitted to the Asbury Park Press and Star Ledger and to all persons who have requested copies in accordance with statute.

## ROLL CALL

Autenrieth – present Latshaw – absent Ambrosio – present Sipe-present Convery – present

Attorney VanDyke present. Bisceglie present to take minutes.

Bids- None

# **APPROVING THE MINUTES**

Motion Ambrosio second Sipe to accept the minutes of the April 20, 2017 and May 2, 2017 public hearings providing they are made available for inspection by the public during this meeting. (SEE INSERTION)

Ayes-4

Nays-0

Abstain-0

CARRIED

Motion Ambrosio second Autenrieth to accept the minutes of the May 17, 2017 meeting providing they are made available for inspection by the public during this meeting. (SEE INSERTION)

Ayes-4

Nays-0

Abstain-0

CARRIED

#### **RESULTS OF ELECTION ON MAY 13, 2017**

Question No.1-Building

Yes-306

No-554

**Question No.2 Bonding** 

Yes-307

No-535

Motion Ambrosio second Autenrieth to accept the results of the May 13, 2017 special election for new fire station.

Ayes - 4

Nays - 0

CARRIED

#### **REPORTS OF COMMITTEES**

<u>COMMUNICATION</u> –Ambrosio stated he is waiting to hear back from Commissioner Blank with a date re: supervision of dispatch.

FIRE PREVENTION BUREAU- No report

FIRE ACADEMY – Graduation Monday May 22, 7 P.M.

POLICE/EMERGENCY MANAGEMENT- No report

**LEGISLATIVE-** No report

**INSURANCE**- Sipe stated there was a mediation hearing today re: joint issues

FIRST AID SQUADS- No report

TOWNSHIP COUNCIL/MAYOR - No report

VEHICLE REPAIR/NEW APPARATUS- No report

FIRE OFFICERS ASSOCIATION- No report

ADMINISTRATOR'S REPORT- At mediation hearing for joint board

**ATTORNEY REPORT-** None

APPLICATIONS FOR MEMBERSHIP- Alyssa Hollingsworth Co.2 (pending physical)

Motion Sipe second Ambrosio to accept Alyssa Hollingsworth Co.2. (Pending physical) to the rolls.

Ayes - 4 Nays - 0 CARRIED

REMOVALS FROM THE ROLLS- Brian Pancza Co.1 and Andrew Albanese Co.4

Motion Sipe second Ambrosio to remove Brian Pancza Co.1 and Andrew Albanese Co.4 from the rolls. Ayes -4 Nays -0 CARRIED

**UNFINISHED BUSINESS-** None

## **NEW BUSINESS**

<u>RESOLUTION LOSAP ELIGIBILITY-</u> A resolution was presented, Motion Sipe second Autenrieth amending the Length of Service Award Program attainment age and years of service. (See inserted resolution)

# ROLL CALL VOTE

Latshaw-Absent Ambrosio-Yes Autenrieth-Yes Sipe-Yes

Convery-Yes

CARRIED

Motion Sipe second Autenrieth authorizing civilians to ride on apparatus for Chili fest, May 20, 2017. Ayes -4 Nays -0 CARRIED

<u>APPLICANT TO ATTEND MIDDLESEX FIRE ACADEMY-</u> Chief Zieser is requesting new applicant Michael Fraher attend Middlesex County Fire Academy for FF 1. His work schedule does not work with Toms Rivers' schedule.

Motion Sipe second Ambrosio authorizing Michael Fraher to attend Middlesex Fire Academy for FF 1 class.

Ayes - 4

Nays - 0

CARRIED

#### BILLS

Motion Ambrosio second Autenrieth to approve bill list for May 17, 2017 (SEE INSERTED LIST)

Ayes - 4 Nays - 0 CARRIED

#### **PARTICIPATION BY THE PUBLIC-** None

# PRIVATE EXECUTIVE SESSION-Personnel

Matters Relating to Litigation, Negotiations and the Attorney-Client Privilege: Any pending or anticipated litigation or contract negotiation in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is require in order for the attorney to exercise his ethical duties as a lawyer.

Motion Ambrosio second Sipe go into Private Executive Session @ 4:40 p.m.

Aves - 4

Nays - 0

**CARRIED** 

Motion Ambrosio second Autenrieth go into Open Session @ 5:42 p.m.

Aves - 4

Nays - 0

**CARRIED** 

<u>RESOLUTION GROUP LIFE INSURANCE</u> - A resolution was presented, Motion Sipe second Autenrieth authorizing an enhanced life insurance policy for District No.1 Firefighters through Combined Insurance Company of America. (See inserted resolution)

#### **ROLL CALL VOTE**

Latshaw-Absent Autenrieth-Yes Ambrosio-Yes Sipe-Yes

Convery-Yes

**CARRIED** 

There being no further business, motion Sipe second Autenrieth to close the meeting @ 5:45 p.m. Ayes - 4 Nays -0 CARRIED

Respectfully submitted Jesse Sipe, Clerk

# RESOLUTION OF THE TOMS RIVER TOWNSHIP FIRE COMMISSIONERS, DISTRICT NO.1, COUNTY OF OCEAN, STATE OF NEW JERSEY, REGRADING THE PURCHASE OF GROUP TERM LIFE INSURANCE MAY 17, 2017

**WHEREAS**, the Board of Commissioners of the Toms River Township Fire District No.1 is established pursuant to N.J.S.A. 40A:14-70; and

WHEREAS, during a review of the Length of Service Award Program with the Plan Administrators the issue of providing life insurance within the plan or outside the plan was discussed; and

WHEREAS, the Board of Commissioners of the Toms River Township Fire District No. 1 received proposals for group life insurance; and

WHEREAS, the Board of Commissioners of the Toms River Township Fire District No. 1 compared the proposals with the benefit contained within the Length of service Award Program; and

WHEREAS, the Board of Commissioners of the Toms River Township Fire District No. 1 has determined that the proposal underwritten by Combined Insurance Company of America provides appropriate group life insurance coverage for the volunteers of Toms River Fire District No. 1 in lieu of benefits presently provided within the Length of Service Award Program; and

WHEREAS, N.J.A.C. 40A:11-5(m) allows contracts for insurance, the amount of which exceeds the bid threshold, to be negotiated and awarded by the governing body without public advertising for bids and bidding therefor and shall be awarded by resolution of the governing body, which exception shall be in accordance with the requirements for extraordinary unspecifiable services; and

WHEREAS, the Administrator for Board of Commissioners of the Toms River Township Fire District No.1 is a Qualified Purchasing Agent and the Board of Commissioners of the Toms River Township Fire District No.1 have by resolution adopted the provision of N.J.S.A. 40A:11-3 increasing the bid threshold; and

WHEREAS, N.J.S.A. 40A:14-37 authorizes a fire district to purchase group life insurance for the membership of an incorporated volunteer fire company affording fire protection to the fire district wherein the amount payable upon the death of each assured under the terms of the policy does not exceed the sum of \$25,000; and

WHEREAS, N.J.S.A. 40A:14-38 authorizes a fire district to effect, maintain and continue any and all forms of insurance coverage, including accidental death and dismemberment coverage, for the membership of an incorporated volunteer fire company affording fire protection to the fire district; and

NOW, THEREFORE, BE IT RESOLVED by the Toms River Township Fire Commissioners, District No. 1, County of Ocean, State of New Jersey, as follows:

- 1. Accepts proposal for group life insurance underwritten by Combined Insurance Company of America, a copy of which is attached hereto and made a part hereof.
- 2. Authorizes the Administrator, the Chairman of the Board and/or Clerk of the Board to sign any documentation necessary in order to have the proposal accepted and in full force and effect by June 1, 2017.
- 3. That the Clerk of the Fire Commissioners shall forward a certified copy of this Resolution to the following:
  - A. Chairman;
  - B. Administrator;
  - C. VFIS

#### CERTIFICATION

I, Jesse Sipe, Clerk of the Toms River Township Fire Commissioners District No. 1, in the County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on May 17, 2017.

George Convery, Chairman

Jesse Sipe, Clerk

# RESOLUTION OF THE TOMS RIVER TOWNSHIP FIRE COMMISSIONERS, DISTRICT NO.1, COUNTY OF OCEAN, STATE OF NEW JERSEY, REGRADING AN AMENDMENT OF THE LENGTH OF SERVICE AWARD PROGRAM MAY 17, 2017

WHEREAS, the Board of Commissioners of the Toms River Township Fire District No.1 is established pursuant to N.J.S.A. 40A:14-70; and,

WHEREAS, the Board of Commissioners of the Toms River Township Fire District No.1 pursuant to N.J.S.A. 40A: 14-185 has the power to establish a Length of Service Award Program for volunteer members of its fire companies; and,

WHEREAS, the Board of Commissioners of the Toms River Township Fire District No.1 did establish such a program effective January 1, 1986; and,

WHEREAS, N.J.S.A. 40A:14-187 and N.J.A.C. 5:30-14.8 provides that a length of service award program established by the Board of Commissioners of the Toms River Township Fire District No.1 may be amended in the same manner as it was created; and

WHEREAS, said section requires any amendment to be by a two-thirds vote of the full membership of the Board of Commissioners of the Toms River Township Fire District No.1; and

WHEREAS, in Paragraph 7.1 of the Master Plan, the Board of Commissioners of the Toms River Township Fire District No.1 reserved the right to make amendments to the Length of Service Award Program; and

WHEREAS, a review of the Length of Service Award Program with the Plan Administrators highlighted certain contents of the plan which should be amended;

**NOW, THEREFORE, BE IT RESOLVED** by the Toms River Township Fire Commissioners, District No. 1, County of Ocean, State of New Jersey, as follows:

- 1. As of June 1, 2017, in Section 7 of the Plan the definition of Entitlement Age will remain the attainment of age 62. If member reaches attainment age of 62 and does not have ten years of vested service, he/she will not be entitled to benefit as set forth in entitlement age section of the Master Plan.
- 2. Any Plan Participant who has not yet qualified to receive a service award as June 1, 2017, will be subject to the terms of this amendment.

- 3. That the Clerk of the Fire Commissioners shall forward a certified copy of this Resolution to the following:
  - A. Chairman;
  - B. Administrator;
  - C. VFIS/Lorie Arnold

#### CERTIFICATION

I, Jesse Sipe, Clerk of the Toms River Township Fire Commissioners District No. 1, in the County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on May 17, 2017.

George Convery, Chairman

esse Sipe Clerk

Rang	e: 01111-05 -001 t	Print Perpetual, Revenue, & G/L Accounts: N  0 01135-01 -806	Bid:	Y State: Y Oth	oid: N Paid: N orv: N Rcvd: Y der: Y Exempt: Y
Prior Depa	Year Only: N rtment Page Break: No	Encumbrance Date Range: Fi	rst to 12/31 artment: No	L/1/ Include Subtot	al Extd: No
Expend A	ccount Description				
Vendor ———		P.O. Id P.O. Description	Amount	Void Amount	РО Туре
01113	3-01 -066 AIR CYLINDERS	5/SCOTTS			
м0090	MES INC.	17-00453 SCOTTS	2,033.20	0.00	
F0121	3-02 -064 TOOLS & EQUIFIRE RESCUE OUTFITTERS, INC. WITMER ASSOCIATES, INC.	PMENT 17-00321 CLYLINDER BANDS CO#2 17-00454 STREAMLIGHT CO#2	1,139.70 588.00 1,727.70	0.00 0.00	
M0181		17-00382 DIG. UPGRADE TR TWP TO REIMB.	515.00	0.00	
01113 c0049	-10 -074 OFFICE EQUIPM CDW-GOVERNMENT	ENT 17-00470 SCANNER RADIO TECH	270.00	0.00	
01114	-05 -101 HYDRANT RENTA			0.00	
M0080 D0185	-01 -274 PHYSICALS MERIDIAN OCCUPATIONAL HEALTH DYNAMIC TESTING SERVICE THE STRESS CENTER, P.C.	17-00501 FLEMING,CIRZ,SONNENFELD,VICOSO 17-00505 TESTING INV#9358 17-00543 EVALUATIONS	2,891.00 440.00 228.00 3,559.00	0.00	
00003	-05 -275 TEMP. PROFESS: O'BRIEN'S RESPONSE MANAGEMENT O'BRIEN'S RESPONSE MANAGEMENT	17-00418 FEMA ASSISTANCE	120.00 240.00 360.00	0.00 0.00	
J1121- J0114 H0019 L0057 B0013 D0015 D0085 K0152 D0118 K0096 D0091 U0036 T0084 K0014 M0092 G0159	KAVANAGH, ELIZABETH METZ, RUTH GRASSO, AMY	17-00521 2017 SPECIAL ELECTION WORKER 17-00522 2017 SPECIAL ELECTION WORKER 17-00523 2017 SPECIAL ELECTION WORKER 17-00524 2017 SPECIAL ELECTION WORKER 17-00525 2017 SPECIAL ELECTION WORKER 17-00526 2017 SPECIAL ELECTION WORKER 17-00527 2017 SPECIAL ELECTION WORKER 17-00528 2017 SPECIAL ELECTION WORKER 17-00529 2017 SPECIAL ELECTION WORKER 17-00530 2017 SPECIAL ELECTION WORKER 17-00531 2017 SPECIAL ELECTION WORKER 17-00533 2017 SPECIAL ELECTION WORKER 17-00534 2017 SPECIAL ELECTION WORKER 17-00535 2017 SPECIAL ELECTION WORKER 17-00536 FOOD FOR SPECIAL ELECTION WORKER	130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	

Expend A Vendor	ccount Descr	ription P.O. Id P.O. Description	Amount	Void Amount	РО Туре
0112 L0102	1-05 -346 ELECT LENNY'S PIZZERIA & RE	TION EXPENSES Continued ESTAURANT 17-00542 FOOD FOR SPECIAL ELECTION	92.16 2,176.66	0.00	
E0225	2-05 -386 CONFE E-ZPASS NEW JERSEY AMBROSIO, CRAIG	ERENCES  17-00539 TOLLS  17-00560 REIMB. FDIC EXPENSES	5.25 1,772.64 1,777.89	0.00	
	3-05 -416 DUES/ I.A.F.C.	SUBSCRIPTIONS 17-00537 KUBIEL DUES	259.00	0.00	
A0099		ING ENT 17-00450 TRAINING DAVE RICE	85.00	0.00	
01126 B0141 P0148 T0175	BOROUGH OF LAVALLETTE	17-00489 3/17 & 4/17 FUEL 17-00490 4/17 FUEL ACCT#104124 17-00548 4/17 FUEL DIST#1	432.89 277.53 468.91 1,179.33	0.00 0.00 0.00	
	W.B. MASON CO., INC.	RIES 17-00520 SUPPLIES DIST#1	73.16	0.00	
01126 T0080 w0004	THIRST QUENCHERS SPRIN	TES NG WATER 17-00518 WATER DIST#1 INV#105023 17-00520 SUPPLIES DIST#1	27.20 55.98 83.18	0.00	
01126 T0175	-08 -529 FUEL TOWNSHIP OF TOMS RIVER	17-00548 4/17 FUEL DIST#1	125.33	0.00	
01126- T0175		17-00548 4/17 FUEL DIST#1	52.41	0.00	
R0012	-01 -567 COMMUN: RACKSPACE US, INC. VERIZON	ICATIONS 17-00495 EMAIL SYSTEM ACCT#3249226 17-00559 PHONE DIST#1	628.00 399.39 1,027.39	0.00	
)1127- R0012	-05 -567 COMMUNI RACKSPACE US, INC.	ICATIONS/UTILITIES 17-00495 EMAIL SYSTEM ACCT#3249226	241.25	0.00	
F0121 B0116 W0134	WITMER ASSOCIATES, INC.	SUPPLIES/SHIPPING INC. 17-00321 CLYLINDER BANDS CO#2 IT-00451 REPAIR #2525 17-00454 STREAMLIGHT CO#2 17-00561 SHIPPING ACCT#E5400F	22.00 25.00 27.99 34.76 109.75	0.00 0.00 0.00 0.00	
	05 -607 OFFICE W.B. MASON CO., INC.	SUPPLIES/SHIPPING 17-00520 SUPPLIES DIST#1	357.61	0.00	

Expend Account Vendor	Description P.O. Id P.O. Description	Amount	Void Amount PO Type
	VEHICLE REPAIR  EQUIPMENT 17-00451 REPAIR #2525 WER SPORTS LLC 17-00480 SPRING TUNE-UP JET SKI CO#	151.50 307.79 459.29	0.00
01129-01 -649 C0172 CONTINENTAL FIR	EQUIPMENT REPAIR E & SAFETY 17-00479 SERVICE CALL CO#2	175.00	0.00
01129-01 -651 M0135 MINERVA CLEANER:		499.75	0.00
01129-05 -655 B0227 BRICKTOWN ELECTR		141.75	0.00
01131-05 -730 S0165 SKIP'S FLORIST	TESTIMONIALS 17-00538 LIGHTBODY	219.90	0.00
	Fund Total:	24,685.24	
otal Charged Lines: 82	Total List Amount: 24,685.24 Total Void Am	nount: 0.00	· · · · · · · · · · · · · · · · · · ·