# MINUTES TOMS RIVER FIRE COMMISSIONERS DISTRICT NO. 1 1144 Hooper Ave

November 15, 2017

Commissioner Convery called a regular meeting to order at 4:30 p.m. with a Salute to the Flag. A moment of silence was observed. The following statement was made:

Adequate notice of this meeting has been provided in accordance with the Provisions of the Open Public Meetings Act by notice being posted in the Municipal Building, 33 Washington Street, Toms River; being filed with the municipal clerk and being transmitted to the Asbury Park Press and Star Ledger and to all persons who have requested copies in accordance with statute.

# **ROLL CALL**

Autenrieth – present Latshaw – present
Ambrosio – present Sipe-present
Convery – present

Administrator Kubiel and Attorney VanDyke present. Bisceglie present to take minutes.

Bids- None

## **APPROVING THE MINUTES**

Motion Sipe second Autenrieth to accept the minutes of November 1, 2017 meeting providing they are made available for inspection by the public during this meeting. (SEE INSERTION)

Ayes-4

Nays-0

Abstain-1

CARRIED

### **REPORTS OF COMMITTEES**

# **COMMUNICATION** – Progress

**FIRE PREVENTION BUREAU**- Autenrieth stated renovations to the Bureau office are continuing. Richard Foster has passed certifications needed for his U.C.C. license.

<u>FIRE ACADEMY</u> –Latshaw stated the installation has commenced for the washer/dryer. Ambrosio asked Kubiel to remind Director Hanson to forward the information requested at the joint board meeting re: payroll. Kubiel updated the board re: violations received on the propane tanks. A training class on use of the propane tanks has been set up 5:00 on December 11, 2017.

# POLICE/EMERGENCY MANAGEMENT-No report

**LEGISLATIVE-** No report

**INSURANCE**- No report

FIRST AID SQUADS- No report

TOWNSHIP COUNCIL/MAYOR - No report

**VEHICLE REPAIR/NEW APPARATUS-** No report

FIRE OFFICERS ASSOCIATION- No report

ADMINISTRATOR'S REPORT No report

ATTORNEY REPORT- No report

**APPLICATIONS FOR MEMBERSHIP-** None

APPLICATION FOR TRANSFER

**REMOVALS FROM THE ROLLS-** None

**UNFINISHED BUSINESS-** None

### **NEW BUSINESS**

MOTION TO ADVERTISE INTRODUCTION OF 2018 BUDGET- Motion Ambrosio second Autenrieth to advertise the introduction of the 2018 budget on December 6, 2017.

Ayes – 5

Nays - 0

**CARRIED** 

<u>MANAGEMENT</u> – Ambrosio asked what O'Brien's is still working on. Kubiel stated the elevation of the generator at East Dover and a few small items. He also asked a meeting to be set up with the Auditor to find out why the FEMA loan was not forgiven like so many other entities within the town.

A resolution was presented, Motion Ambrosio second Autenrieth approving extension with Obrien's Response Management (See inserted resolution)

#### ROLL CALL VOTE

Latshaw-Yes Ambrosio-Yes Autenrieth-Yes Sipe-Yes Convery-Yes

CARRIED

<u>WAIVER FOR DREW CALVO</u> – Kubiel stated the waiver for Drew Calvo to run as fire chief was conditionally approved at the September 20, 2017 board meeting as long as there was no other eligible or interested parties.

Motion Ambrosio second Sipe approving a waiver for Drew Calvo for fire chief.

Ayes - 5

Nays - 0

CARRIED

Kubiel stated a waiver was also requested for Gerald Schaal. Kubiel explained he did not place this request on the agenda because Mr. Schaal is missing more than the classes stated in the enclosed waiver request. A letter was sent back to the president asking to forward his certificates or a waiver cannot be considered.

# **BILLS**

Motion Ambrosio second Autenrieth to approve the bill list for November 15, 2017. (SEE INSERTED LIST)

Ayes - 5

Nays - 0

CARRIED

#### PARTICIPATION BY THE PUBLIC- None

<u>PRIVATE EXECUTIVE SESSION-</u> A resolution was presented, Motion Ambrosio second Autenrieth to go into Private Executive Session @ 4:56 p.m.

### ROLL CALL VOTE

Latshaw-Yes Ambrosio-Yes Autenrieth-Yes Sipe-Yes Convery-Yes

CARRIED

# A Resolution Providing for a Meeting Not Open to the Public in Accordance with the Provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12.

Matters Relating to the Employment Relationship: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.

Motion Ambrosio second Autenrieth to go into open session at 5:28

Ayes - 5

Nays -0

**CARRIED** 

There being no further business, motion Ambrosio second Autenrieth to close the meeting @ 5:28 p.m. Ayes - 5 Nays -0 CARRIED

Respectfully submitted

Jesse Sipe, Clerk

RESOLUTION OF THE TOWNSHIP OF TOMS RIVER BOARD OF FIRE COMMISSIONERS DISTRICT NO. 1 IN THE TOWNSHIP OF TOMS RIVER, COUNTY OF OCEAN, STATE OF NEW JERSEY, ACKNOWLEDGING A CONTRACT EXTENSION BETWEEN THE STATE OF NEW JERSEY AND O'BRIEN'S RESPONSE MANAGEMENT - STATE OF NEW JERSEY VENDOR CONTRACT NO. T-2686 (FEMA FILING COORDINATION), IN CONNECTION WITH SUPERSTORM SANDY AND SUPER SNOWSTORM JONAS, AND AUTHORIZING THE TOWNSHIP OF TOMS RIVER BOARD OF FIRE COMMISSIONERS DISTRICT NO. 1 TO PURCHASE OFF STATE OF NEW JERSEY VENDOR CONTRACT NO. T-2686 -O'BRIEN'S RESPONSE MANAGEMENT

(FEMA FILING COORDINATION)

#### NOVEMBER 15, 2017

WHEREAS, the damage caused by Superstorm Sandy and Super Snowstorm Jonas necessitated emergency expenditures for products and services required for recovery efforts; and

WHEREAS, in accordance with the requirements of the Local Public Contracts Law, purchases without competitive bids from a vendor under a contract approved by the State of New Jersey and/or the County of Ocean, a contract was authorized at a meeting held on December 12, 2012, to award an emergency contract for FEMA-reimbursed Coordinator Services to O'Brien's Response Management - State of New Jersey Vendor Contract No. T-2686 (FEMA filing coordination) - State approved vendor; and

WHEREAS, a contract extension was agreed upon and approved between the State of New Jersey and O'Brien's Response Management - Amendment # 7, Solicitation Number 21043, Contract T-2686 - O'Brien's Response Management; and

WHEREAS, the original contract term commenced on January 1, 2011 and terminated on December 31, 2014; and

WHEREAS, the new contract term shall commence on November 1, 2017 and shall terminate on May 1, 2018;

NOW, THEREFORE, BE IT RESOLVED by the Toms River Board of Fire Commissioners District No. 1 in the Township of Toms River, County of Ocean, and State of New Jersey, as follows:

1. It hereby acknowledges the contract extension between the State of New Jersey and O'Brien's Response Management, State

of New Jersey Vendor Contract No. T-2686 (FEMA filing coordination) - Amendment # 7, T-2686, Solicitation Number 21043.

- 2. It hereby authorizes the Township of Toms River Board of Fire Commissioners District No. 1 to purchase off the abovementioned contract extension with O'Brien's Response Management.
- 3. It hereby authorizes Brian Kubiel, Chief Administrator to execute any documentation, if required, in connection with the extension.
- 4. A certified copy of this resolution shall be provided by the Toms River Board of Fire Commissioners District No. 1 to the following parties:
  - a. Business Administrator
  - b. Board Attorney
  - C. State of New Jersey Department of Treasury Division of Purchase and Property Purchase Bureau PO Box 230 Trenton, NJ 08625-0230 Attn: Jackie Kemery, AAI Procurement

Auth extend contract with State and O'Brien Response Management Superstorm Sandy - November 15, 2017 meeting.

#### CERTIFICATION

I, Jesse Sipe, Clerk of the Toms River Township Board of Fire Commissioners District No. 1, in the Township of Toms River, County of Ocean and State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on November, 2017.

Jesse Sipp, Clerk,

fre District No. 1

Date

# TOMS RIVER TOWNSHIP FIRE DISTRICT #1 2017 Purchase Order Listing By Expenditure Account

P.O. Type: Contract	Print Perpetual, Revenue, & G/L Accounts: N	Open: N	Void: N	Paid: N
Format: Condensed	AND PERSON DECORPTION OF THE PROPERTY OF THE PERSON OF THE	неld: N	Aprv: N	Rcvd: Y

Range: 01- -111-05 -001 to 01- -135-01 -806 Bid: Y State: Y Other: Y Exempt: Y Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/17 Include Non-Budgeted: Y

Prior Year Only: N

Department Page Break: No Subtotal CAFR: No Subtotal Department: No Subtotal Extd: No

Department Page Break: No	Subtotal CAFR: No	Subtotal Department: No	Subtotal Extd: No	
Expend Account Des Vendor	cription P.O. Id P.O. Description	n Amount	Void Amount PO Type	
01112-05 -024 HEAU0046 UNITED HEALTHCARE I	NLTH BENEFITS/DISABILITY NS. CO. 17-01381 12/17 INS. CUSTO	OMER #04P2972 162.04	0.00	
01113-01 -066 AIR M0090 MES INC.	CYLINDERS/SCOTTS 17-01327 SCOTT MASK BAG	104.00	0.00	
01114-05 -101 HYD N0007 N.J. AMERICAN WATER		7,321.26	0.00	
01117-05 -211 LIC A0024 ACTIVE 911 INC.	ENSES 17-01084 LICENSES FOR BR	ICK EMS 161.00	0.00	
	SICALS AL HEALTH 17-01362 CO#2 PHYSICALS, VICE 17-01366 TESTING INV#9845		0.00	
01119-05 -275 TEM 00003 O'BRIEN'S RESPONSE	P. PROFESSIONAL SERVICE MANAGEMENT 17-01314 FEMA ASSISTANCE	1,080.00	0.00	
01125-01 -486 EXP 02539 MOUNT, JOHN J. JR. 25022 MUTTIE, MICHAEL 02664 CIRZ, JEFF 26011 MILLER, BRUCE W. JR 02761 GIORDANO, WILLIAM J 02769 CALVO, DREW 28003 ZIESER, TIMOTHY R. 28041 SEAMAN, TRAVIS 02805 SEAMAN, CARLTON 02880 GOLDEN, JAMES P.	17-01367 2017 CHIEF'S ALL 17-01368 2017 ASST. CHIEF 17-01369 2017 CHIEF'S ALL 17-01370 2017 ASST. CHIEF . JR. 17-01371 2017 CHIEF'S ALL 17-01372 2017 ASST. CHIEF 17-01373 2017 CHIEF'S ALL 17-01374 2017 ASST. CHIEF	-'S ALLOWANCE 500.00 LOWANCE 500.00 -'S ALLOWANCE 500.00 LOWANCE 500.00 -'S ALLOWANCE 125.00 -'S ALLOWANCE 375.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	
01125-01 -487 TUR C0172 CONTINENTAL FIRE &	NOUT GEAR SAFETY 17-01141 BOOTS	802.50	0.00	
01126-01 -529 FUE P0148 POINT BAY FUEL, INC	L . 17-01365 10/17 FUEL ACCT#	£104124 619.55	0.00	
01127-01 -567 COM R0012 RACKSPACE US, INC.	MUNICATIONS 17-01357 EMAIL SYSTEM ACC	TT#3249226 650.75	0.00	
01127-05 -567 COM R0012 RACKSPACE US, INC.	MUNICATIONS/UTILITIES 17-01357 EMAIL SYSTEM ACC	TT#3249226 241.25	0.00	

# TOMS RIVER TOWNSHIP FIRE DISTRICT #1 2017 Purchase Order Listing By Expenditure Account

Expend Account Vendor	Description	P.O. Id P.O. Description	Amount	Void Amount	РО Туре
01128-01 -606 U0065 UPS	OFFICE SUPPLIE	S/SHIPPING 17-01379 SHIPPING ACCT#E5400F	27.23	0.00	6.650
01128-05 -607 S0265 STAPLES	OFFICE SUPPLIE	S/SHIPPING 17-01378 SUPPLIES DIST#1	41.67	0.00	
01128-08 -606 U0065 UPS	SHIPPING	17-01379 SHIPPING ACCT#E5400F	19.49	0.00	
01129-01 -647 F0073 FIRE AND SAFETY		17-01092 SPECTRA LIGHTS FOR 2525	5,575.00	0.00	
01129-01 -648 S0093 SERVICE TIRE TR		17-01359 2865 TIRES	4,640.00	0.00	
01129-01 -649 C0172 CONTINENTAL FIR	EQUIPMENT REPA E & SAFETY	IR 17-01142 RATCHET ASSEMBLY CO#2	380.00	0.00	
01129-01 -660 A0053 AERIAL TESTING		MP TESTING 17-00828 AERIAL DEVICE TESTING	3,955.00	0.00	
01129-05 -648 T0125 TOMS RIVER CAR	VEHICLE/EQUIPM WASH	ENT REPAIRS 17-01358 CAR WASH INV#1412	7.50	0.00	
01130-05 -290 D0036 DATAMATICS MANA	PAYROLL SERVIC GEMENT		188.60	0.00	
01133-05 -701 S0165 SKIP'S FLORIST	CONTINGENCIES	17-01364 CITTADINO INV#254560/1	89.95	0.00	
	Fund Total:		40,046.79		