MINUTES TOMS RIVER FIRE COMMISSIONERS DISTRICT NO. 1 East Dover Fire Company

June 6, 2018

Commissioner Convery called a regular meeting to order at 7:00 p.m. with a Salute to the Flag. A moment of silence was observed. The following statement was made:

Adequate notice of this meeting has been provided in accordance with the Provisions of the Open Public Meetings Act by notice being posted in the Municipal Building, 33 Washington Street, Toms River; being filed with the municipal clerk and being transmitted to the Asbury Park Press and Star Ledger and to all persons who have requested copies in accordance with statute.

ROLL CALL

Autenrieth – present

Latshaw – present

Ambrosio – present

Sipe-present

Convery – present

Administrator Kubiel and Attorney Vandyke present. Bisceglie present to take minutes

APPROVING THE MINUTES

Motion Autenrieth second Sipe to accept the minutes of the May 16, 2018 meeting providing they are made available for inspection by the public during this meeting.

Nays-0

CARRIED

REPORTS OF COMMITTEES

COMMUNICATION -No report

FIRE PREVENTION BUREAU- Progress

FIRE ACADEMY-Latshaw stated the liaisons met and in the process of obtaining quotes for projects. Ambrosio asked what projects are in the works and what is the pricing. Latshaw stated air compressor system, floors in truck bay, lighting, security (key fobs) and he has not received any quotes back yet.

POLICE/EMERGENCY MANAGEMENT - No report

LEGISLATION –Attorney Vandyke stated two new bills have been introduced to the Assembly: "Work Place Democracy and Enhancement" which sets forth requirements which allows the right to conduct workplace meeting. The second bill reflects NJ now has mandatory sick leave which for every 30 hours worked one hour of sick will be earned.

INSURANCE- No report

FIRST AID SQUADS No report

FIRE OFFICERS ASSOCIATION- Sipe stated Vandyke made some changes regarding the laws in the SOG'S. Joint Officers meeting next Wednesday.

TOWNSHIP COUNCIL AND MAYOR- No report

VEHICLE REPAIR/NEW APPARATUS - Sipe asked the status of the air conditioning system, Kubiel responded that he spoke with Chief Cirz yesterday advising him that he will be measuring the base of 2624 to possibly place a supplemental unit in back. He continued to state that he spoke with Dave Russell from Fire & Safety and stressed the importance of getting this air conditioning problem resolved as soon as possible because of the heat issues.

ADMINISTRATOR'S REPORT- Administrator Kubiel stated:

- 1. The apparatus repair report is in the folders for review.
- 2. There have been several request to expand classes at the Fire Academy which has been done but they get canceled due to lack of participation
- 3. Hos, pump and ladder testing for June 11th-14th

- 4. The annual fire extinguisher expectations are scheduled for June 13th
- 5. At last meeting I was asked to write a letter reference CSO' s. Co. No,1 and Co No.2's position has not changed.

ATTORNEY REPORT- No report

REPORTS OF FIRE OFFICERS

DISTRICT CHIEF GOLDEN- (See inserted report)

CO. 1 CHIEF MUTTIE - Muttie stated:

1. The 6 TO 6 temporary dispatch protocol that was instituted during the day about a month ago is working out very well has not gone to a 2nd call out since.

CO. 2 ASST CHIEF MILLER – Progress

CO. 3 CHIEF CALVO – Calvo stated:

- 1. Spoke with the Chief from Brenton Woods fire company again and they are looking to implement the response to stand by and assist stand-by for the Normandy Brick area on June 15th
- 2. One of Ocean Beach's associate members had a severe medical episode and thankfully is on his way to recovery. On June 26th responding officers of Toms River police as well as the CSO are being recognized. Ocean Beach will be attending in their Class "A" uniforms.
- 3. Thanked Tammy for her efforts regarding the recruitment website.

CO. 4 CHIEF ZIESER- Zieser stated:

1. Working on recruitment

ISLAND HEIGHTS CHIEF MCDANIEL -No report

SEASIDE HEIGHTS- No representation

FIRE OFFICERS ASSOCIATION- Zieser stated still working on SOG's.

REMOVALS FROM THE ROLLS -None

APPLICATIONS FOR MEMBERSHIP- Michael Romanelli Co.2 and Kyle Isetts Co.4

Motion Sipe second Ambrosio to accept Michael Romanelli Co.2 and Kyle Isetts Co.4 as firefighters.

Ayes-5 Nays-0 CARRIED

<u>UNFINISHED BUSINESS-</u> None

NEW BUSINESS

SOG INCIDENT TIME KEEPING /PERSONAL PROTECTIVE EQUIPMENT

Motion Ambrosio second Autenrieth approving SOG-Incident Time Keeping and Personal Protective Equipment as written with the changes Attorney Vandyke suggested.

Aves-5

Navs-0

CARRIED

ADDENDUM TO ATTORNEY RICCIO- Attorney Vandyke stated he reviewed the addendum for Attorney Riccio and it is what his insurance company is requesting for insurance purposes. Motion Ambrosio second Sipe accepting addendum to Attorney Riccio contract.

Ayes-5

Navs-0

CARRIED

<u>REQUEST USE OF VEHICLE-</u> Kubiel stated Chief Golden requested use of his vehicle to for Middlesex Fire County and over the weekend the National Fire Academy in Emmetsburg. Motion Ambrosio second Autenrieth authorizing use of the vehicle to attend Middlesex Fire County and the National Fire Academy in Emmetsburg.

Ayes-5

Nays-0

CARRIED

<u>RACKSPACE EMAIL</u>—Ambrosio stated that on several occasions District No.1 has received a shutoff notice for non-payment of the Rackspace bill because District No.2 has failed to pay their portion of the bill in a timely manner. Two District No. 2 commissioners have approached District No.1 to pay the bill and they would reimburse District No.1. After discussion it was decided that District No.1 would continue to just pay their pay portion of the bill. This is on the joint agenda.

Kubiel stated that a request was received from Elite Lighting to show Ocean Beach Polaris. Chief Calvo does not see a problem with that as long the board could make provisions to accommodate because of the busy season. The police department will allow Ocean Beach to utilize their Polaris.

BILLS

Motion Ambrosio second Sipe to approve bill list for June 6, 2018 with the exception of Armando Ricci invoice. (See inserted bill list)

Ayes-5

Ambrosio abstain- 18-00628

Commissioner Ambrosio questioned Attorney Armando Riccio bill. Kubiel to look into invoice.

<u>PARTICIPATION BY THE PUBLIC-</u> Chief Zieser asked to if the board could please make sure that the dispatchers are up to date with the changes on the SOG's made at the meeting.

Motion Ambrosio second Sipe to go into Private Executive Session at 7:35p.m.

Ayes-5

Navs-0

CARRIED

PRIVATE EXECUTIVE SESSION- Matters Relating to the Employment Relationship and Legal advice: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.

Motion Sipe second Autenrieth to go into open session @ 8:00 p.m.

Ayes-5

Navs-0

CARRIED

There being no further business, motion Sipe second Ambrosio to close the meeting @ 8:04p.m.

Ayes - 5 Nays -0 CARRIED

Respectfully submitted Jesse Sipe, Clerk

Toms River Township District No.1

Jim Golden, District Chief

Monthly Report Wednesday June 6th 2018

Emergency Responses

- 5/6 3411 RT 37 East / Water Incident
 Kayaker in distress just south of the Mathis Bridge safety
 picked up and brought to the Dock by Aqua blue.
- 5/8 1464 Riviera Ave /water Incident
 Jet skier taking water in the river towed in by another boat
 to the Pine Beach side of the River.

Meetings Attended

- 5/2 District 1 Commissioner Meeting / Station 26
- 5/9 Joint Board Commissioner Meeting TRFA
- 5/15 District 1 &2 Chiefs meeting / 1144 Hooper Ave
- 5/16 District 1 Commissioner meeting/ 1144 Hooper Ave

Training attended

- 5/1 Command, Control, Accountability/MCFA
- 5/8 Mastering Strategic Fire ground challenges/MCFA
- 5/10 Mastering Supervisory challenges / Monmouth county Fire Academy.

Respectfully submitted.

James Golden District Chief

| i i i i i cai oli i y . N | Encumbrance Date Range: | Bid: First to 12/33 | |
|--|---|--|------------------------------|
| Expend Account Description Vendor | | | |
| Vendoi | P.O. Id P.O. Description | Amount | Void Amount PO Type |
| HOTIO HORIZON BLUE CROSS/BLUE SHI HO033 HARTFORD INSURANCE COMPANY B0074 BENECARD SERVICES, INC. | 18-00557 06/18 INS. CUSTOMER #04P2972 ELD 18-00576 06/18 HEALTH 18-00590 06/18 INSURANCE GROUP #680338 18-00624 06/18 PRESCRIPTION PLAN#1319 | 162.04 13,368.61 640.25 5,347.01 19,517.91 | 0.00 0.00 0.00 0.00 |
| 01112-05 -026 LIFE INSURAL S0220 SPECIALTY BENEFITS | 18-00610 3RD QTR. INSURANCE G-2276-096 | 7,795.00 | 0.00 |
| 01113-01 -064 TOOLS & EQUI W0006 W.S. DARLEY & CO. F0095 FIREHOOKS UNLIMITED | 18-00531 EQUIP. CO#1 | 357.00 1,060.00 1,417.00 | 0.00 0.00 |
| 01113-02 -064 TOOLS & EQUI H0100 HOME DEPOT M0090 MES INC. | PMENT 18-00520 EQUIP. CO#2 18-00541 GAS DETECTOR CO#2 | 152.55 1,525.00 1,677.55 | 0.00 0.00 |
| 01113-02 -065 TOOLS & EQUI B0118 BLUE LINE EMERGENCY | P BIG 18-00332 BACK-UP CAMERA CO#2 | 1,505.00 | 0.00 |
| 01113-04 -064 TOOLS & EQUI G0155 GRAINGER | PMENT 18-00548 TOOLS CO#4 | 625.50 | 0.00 |
| 1113-05 -073 FURNITURE & F H0105 HON COMPANY | FIXTURES 18-00342 TABLE DIST#1 | 174.31 | 0.00 |
| 1113-05 -074 OFFICE EQUIPM 00020 OCEAN BUSINESS MACHINES, INC. | MENT 18-00407 EQUIPMENT DIST#1 | 4,895.00 | 0.00 |
| 1113-05 -078 COMPUTER PROG M0209 MTS SOFTWARE SOLUTIONS, INC. | | 8,000.00 | 0.00 |
| 1113-08 -069 RADIOS A0095 ALLCOMM TECHNOLOGIES | 18-00550 PAGERS | 8,887.50 | 0.00 |
| L113-10 -064 TOOLS & EQUIP CO049 CDW-GOVERNMENT | MENT 18-00530 TOOLS DIST#1 | 27.29 | 0.00 |

| Vendor | count Description | P.O. Id P.O. Description | Amount | Void Amount | РО Туре |
|--|--|---|--|--------------------------------------|---------|
| N0007 | -05 -101 HYDRANT RENT N.J. AMERICAN WATER CO. SUEZ WATER T.R. | 18-00527 04/18 HYDRANTS 18-00602 05/18 ACCT#04402764900000 | 7,033.96 19,812.48 26,846.44 | 0.00 | |
| M0080 | 01 -274 PHYSICALS MERIDIAN OCCUPATIONAL HEALTH THE STRESS CENTER, P.C. | 18-00539 MARRETTA, GIUSTI 18-00562 EVALUATION | 1,238.00 209.00 1,447.00 | 0.00 | |
| 01119- 00003 | 05 -275 TEMP. PROFES. O'BRIEN'S RESPONSE MANAGEMEN | SIONAL SERVICE T 18-00578 FEMA ASSISTANCE | 180.00 | 0.00 | |
| в0012 н0020 | HALLIWELL, DAWN | 18-00601 TOLLS/TRAINING DIST#1 18-00609 PETTY CASH 18-00628 RIEMB. FDIC CONFERENCE | 10.00 16.00 1,211.97 1,237.97 | 0.00 0.00 0.00 | |
| | 08 -386 CONFERENCES GENOVESE, JOHN | 18-00563 REIMB. CONFERENCE | 1,493.70 | 0.00 | |
| 01122-1 B0012 H0020 | 147-1 207 197 mm | 18-00601 TOLLS/TRAINING DIST#1 18-00609 PETTY CASH | 3.00 19.00 22.00 | 0.00 0.00 | |
| S0112 | MONMOUTH COUNTY TREASURER | 18-00134 GOLDEN F.A. CLASSES 18-00523 FOOD FOR DRILL 18-00601 TOLLS/TRAINING DIST#1 | 150.00 296.34 325.00 771.34 | 0.00 0.00 0.00 | |
| 1124-0 T0145 | 1 -449 PHYSICAL FITN TOMS RIVER FITNESS CENTER | ESS 18-00555 PHYSICAL FITNESS | 310.00 | 0.00 | |
| | 5 -449 PHYSICAL FITN TOMS RIVER FITNESS CENTER | ESS 18-00555 PHYSICAL FITNESS | 60.00 | 0.00 | |
| M0090 M C0172 C C0172 C N0135 M | CONTINENTAL FIRE & SAFETY CONTINENTAL FIRE & SAFETY | 18-00455 BOOTS 18-00498 GLOBE LEATHER BOOTS 18-00536 NAME PATCHES CO#1 | 331.20 4,413.75 802.50 329.00 240.00 6,116.45 | 0.00 0.00 0.00 0.00 0.00 | |
| | 529 FUEL OROUGH OF LAVALLETTE | 18-00616 05/18 FUEL | 329.63 | 0.00 | |
| н0100 н | -531 SUPPLIES OME DEPOT ONTINENTAL FIRE & SAFETY | | 126.75 830.00 | 0.00 | |

| Vendor | Account Desc | P.O. Id P.O. Description | Amount | Void Amount | РО Туре |
|----------------|----------------------------|---|------------------------|--------------|-------------------|
| 0112 | 6-01 -531 SUPP | | | | o ₹ F 0.50 |
| NO215 | NORWOOD AUTO PARTS | 18-00546 SUPPLIES CO#4 | 37.17 | 0.00 | |
| | | | 993.92 | | |
| 0112 | 6-01 -533 BATT | ERIES | | | |
| н0100 | HOME DEPOT | 18-00520 EQUIP. CO#2 | 3.97 | 0.00 | |
| 0112 | 6-05 -531 SUPPI | IES | | | |
| W0004 | W.B. MASON CO., INC. | 18-00598 SUPPLIES DIST#1 18-00609 PETTY CASH | 45.81 | 0.00 | |
| H0020 | HALLIWELL, DAWN | 18-00609 PETTY CASH | | 0.00 | |
| | | | 56.75 | | |
| 01127 | 7-01 -567 COMML | NICATIONS | | | |
| 00207 | OPTIMUM | 18-00575 05/18 ACCT#07867-114249-0 | 143.25 | 0.00 | |
| V00/4 | VOWTEL LLC | 18-00580 5/18 SERVICE DIST #1 INV#8 | 381.20 | 0.00 | |
| V0010 | VERIZON WIRELESS | 18-00604 ACCT#320580493-00001 | 737.86 | 0.00 | |
| R0012 | RACKSPACE US. TNC. | 18-00615 FMATE MAY ACCT#030_3407155 | 7175 656 50 | 0.00 | |
| | 200, 200 | NICATIONS 18-00575 05/18 ACCT#07867-114249-0 18-00580 5/18 SERVICE DIST #1 INV#8 18-00603 ACCT#320580493-00001 18-00604 ACCT#920642692-00001 18-00615 EMAIL MAY ACCT#030-3497155 | 2,086.93 | 0.00 | |
| 11 127 | 05 567 60000 | 176177010 (1771 | | | |
| 0149 C0149 | -05 -567 COMMU | NICATIONS/UTILITIES 18-00573 ACCT#8499 05 194 0622198 18-00580 5/18 SERVICE DIST #1 INV#82 18-00597 ACCT#030 404 5393 001 18-00604 ACCT#920642692-00001 18-00615 EMAIL MAY ACCT#030-34971557 | 270 50 | | |
| V0074 | VOWTEL LLC | 10-005/3 ACC1#8499 US 194 U6/2/198 | 2/0.50 | 0.00 | |
| A0223 | AT&T | 18-00597 ACCT#030 404 5393 001 | 24 203.87 78.05 | 0.00 0.00 | |
| V0010 | VERIZON WIRELESS | 18-00604 ACCT#920642692-00001 | 254.96 | 0.00 | |
| R0012 | RACKSPACE US, INC. | 18-00615 EMAIL MAY ACCT#030-34971557 | 7175 230.50 | 0.00 | |
| | | | 1,097.88 | | |
| 1127 | -08 -569 COMMUN | ICATIONS | | | |
| V0010 | VERIZON WIRELESS | 18-00604 ACCT#920642692-00001 | 62.56 | 0.00 | |
| 1128. | -01 -606 OFFICE | SUDDI TEC / SUTDDING | | | |
| W0006 | W.S. DARLEY & CO. | 18-00531 EQUIP. CO#1 | 30.32 | 0.00 | |
| C0172 | CONTINENTAL FIRE & SAF | ETY 18-00545 SUPPLIES CO#4 | 15.00 | 0.00 | |
| D0109 | DIVERS COVE | 18-00552 REPAIR INV#7287 | 15.00 | 0.00 | |
| F0095 | FIREHOOKS UNLIMITED | | 21.81 | 0.00 | |
| E0069 U0065 | LLECTRONIC MEASUREMENT UPS | LAB INC 18-00588 GAS DETECTOR | 43.84 | 0.00 | |
| 00003 | 022 | 18-00629 SHIPPING ACCT#E5400F | 29.94 | 0.00 | |
| | | | 155.91 | | |
| 128- | 05 -607 OFFICE | SUPPLIES/SHIPPING | | | |
| W0004 | OCEAN BUSINESS MACHINE | 5, INC. 18-00407 EQUIPMENT DIST#1 | 44.97 | 0.00 | |
| T0089 | TMAGE SYSTEMS FOR RUSTI | 18-00598 SUPPLIES DIST#1 JESS INC 18-00618 COPIES DIST#1 | 228.28 | 0.00 | |
| 10005 | THACE STOTEMS TON BUSTI | 110 10-00010 COPIES DIST#1 | <u>73.87</u> 347.12 | 0.00 | |
| | | | 347.12 | | |
| | 01 -648 VEHICLE | | | | |
| N0215 R0040 | NORWOOD AUTO PARTS | | 43.64 | 0.00 | |
| | | TS LLC 18-00558 SPRING TUNE-UP CO#1 & CO#3 | 712.05 | 0.00 | |
| | LINIO, ILLLI KETAIK, IN | C. 18-00572 2525,61,2617,31,71,2726,2806 | 4,861.72 | 0.00 | |
| | J & R PRO AUTOMOTIVE | 18-00593 1-100 REPAIR | 321.00 | 0.00 | |

| Expend Account Vendor | | .O. Id P.O. Description | | | | |
|---|----------------------------------|--|--------------|---------------------------------------|--------------|---------|
| | | | | Amount | Void Amount | PO Type |
| 01129-01 -649 D0109 DIVERS COVE E0069 ELECTRONIC MEASU | 1 | 8-00552 REPAIR INV#7287 | _ | 165.00 238.00 403.00 | 0.00 | |
| 01129-01 -652 M0090 MES INC. | SCOTTS REFILL/REF | PAIR 3-00577 REPAIRS | | 418.77 | 0.00 | |
| 01129-01 -653 00250 OXYGEN SUPPLY CO | EXTINGUISHER REF | CLL/REPAIR 3-00559 CYLINDERS CO#3 | | 93.00 | 0.00 | |
| 01129-05 -655 M M0209 MTS SOFTWARE SOLU I0110 INTERSESSIONS, IN | UTIONS, INC. 18 | -00411 DOCUWARE UPGRADE | | 2,353.82 75.00 2,428.82 | 0.00 0.00 | |
| 01129-08 -650 R M0187 MOTOROLA SOLUTION | RADIO REPAIR PART NS, INC. 18 | S -00410 WIRING HARNESS | | 180.00 | 0.00 | |
| 01130-05 -290 P K0103 KRONOS, INC. P0070 PAYCHEX INC. | PAYROLL SERVICES 18 18 | -00551 WORKFORCE 4/18 INV -00623 5/18 PAYROLL | #11313804 | 182.40 468.60 651.00 | 0.00 | |
| 01134-01 -748 O S0130 SIGNAL CONTROL PRI S0130 SIGNAL CONTROL PRI | RODUCTS, INC. 17- | -01328 NEW OPTICOM SYSTEM -01329 OPTICOM VEHICLE UP | GRADES | 25,435.00 119,850.00 145,285.00 | 0.00 | |
| 01134-03 -744 20 C0049 CDW-GOVERNMENT | 016 APPARATUS 18- | 00259 LAPTOP CO#2 NEW TRU | JCK | 3,459.43 | 0.00 | |
| 01140-05 -001 FE F0050 FEMA | EMA LOAN REPAYMEN 18- | T 00374 LOAN REPAYMENT #408 | 6NJ12 | 51,920.99 | 0.00 | |
| Fi | und Total: | | 3 | 08,920.05 | | |
| Total Charged Lines: 117 | Total List Amoun | t: 308,920.05 Total | Void Amount: | 0.00 | | |

FUNDS RECEIVED AND DEPOSITED

| FROM: Toms River Fire District No. 2 Toms River Fire District No. 2 Silverton 1st Aid Bureau of Fire Prevention Gov Deals Pt. Pleasant Borough Toms River Fire District No. 2 Lakewood Fire Dist#1 Jackson Fire Dist#4 Borough of Lakehurst Selective Insurance Dover Brick 1st Aid | 29847 29857 275 172 127837 1534 29859 19073 4942 18404 10355873 1209 | FOR: Radio repairs & I/T Radio repairs & I/T Reimburse Active 911 Bureau revenue 4/18 Sale of #2624 Fire Academy fees Joint bills 5/18 Fire Academy fees Fire Academy fees Fire Academy fees Insurance claim bureau car#247 Fire Academy fees | AMOUNT: 327.43 432.32 275.00 83,368.97 26,000.00 560.00 61,426.78 1,090.00 620.00 450.00 11,076.28 |
|---|---|---|---|
| | | Fire Academy fees | 220.00 |