# MINUTES TOMS RIVER FIRE COMMISSIONERS DISTRICT NO. 1

1144 Hooper Ave Conference Room "A" February 15, 2023

Commissioner Minkler called a regular meeting to order at 4:30 p.m. with a Salute to the Flag. A moment of silence was observed. The following statement was made:

Adequate notice of this meeting has been provided in accordance with the Provisions of the Open Public Meetings Act by notice being posted in the Municipal Building, 33 Washington Street, Toms River; being filed with the municipal clerk and being transmitted to the Asbury Park Press and Star Ledger and to all persons who have requested copies in accordance with statute.

## **ROLL CALL**

Autenrieth – present

Latshaw -present

Golden - absent

Minkler-present

Tutela – absent

Administrator Kubiel present. Bisceglie present to take minutes

Motion Autenrieth second Minkler excusing Commissioner Tutela and Commissioner Golden.

Ayes - 3 Navs - 0

**CARRIED** 

## **APPROVING THE MINUTES**

Motion Autenrieth second Latshaw to approve the February 1, 2023 regular minutes providing a copy is made available for inspection by the public during this meeting.

Ayes -3 Nays -0

**CARRIED** 

#### **REPORTS OF COMMITTEES**

## **COMMUNICATION** - No report

FIRE PREVENTION BUREAU Minkler stated the interviews for the Class II Inspectors have concluded and letters to applicants that were chosen have been mailed.

**FIRE ACADEMY** – Minkler stated the emergency generator has been repaired. It was stated during the repair that there is not enough flow for the natural gas. Kubiel to contact NJ Natural gas to get a quote.

**INSURANCE**-Chief of police Mitch Little has approved a repair to radiator for the OEM 6x6 vehicle in the amount of \$3,800.

# POLICE/EMERGENCY MANAGEMENT - No report

**LEGISLATION** - No report

COUNCIL AND MAYOR – Latshaw stated Fire Commissioners Election Saturday, vote yes for the budget.

<u>VEHICLE REPAIR/NEW APPARATUS</u> – Minkler stated waiting for parts for 2501 for the seatbelt. Conference call tomorrow @ 4:15 re: Ocean Beach Marina and lift install.

**FIRE CHIEFS ASSOCIATION**- Fire Chief Association meeting on February 22<sup>nd</sup> with Technical Rescue Team.

# ADMINISTRATOR KUBIEL REPORT -Kubiel stated:

- 1. The truck report is in the folders for review.
- 2. Requesting to pay Sam Seaman in between meetings re: FDIC Hotel and registration charges.
- 3. Very happy to announce that the fire service is receiving a grant for Recruitment and Retention in the amount \$508,256.00 over a four year period. They also waived the match.

## ATTORNEY REPORT - No report

REMOVALS FROM THE ROLLS- Christopher Krohn Co.4

Motion Autenrieth second Latshaw to remove Christopher Krohn from the rolls as a firefighter.

Ayes -3 Nays -0

**CARRIED** 

<u>APPLICATIONS FOR MEMBERSHIP</u> - Carson Crouse Co.2

Motion Autenrieth second Latshaw to accept Carson Crouse Co.2 to the rolls as a firefighter.

Ayes - 3 Nays - 0

**CARRIED** 

**UNFINISHED BUSINESS-** None

#### **NEW BUSINESS**

RESOLUTION BUDGET TRANSFERS- A resolution was presented, Motion Minkler second Autenrieth authorizing transfer of funds relative to the prior 2022 budget. (See inserted resolution)

### **ROLL CALL VOTE**

Latshaw-Yes Golden- Absent Autenrieth-Yes Minkler-Yes

Tutela-Absent

**CARRIED** 

<u>JOINT RESOLUTION SPILLMAN-</u> A resolution was presented, Motion Minkler second Autenrieth authorizing the execution of a shared service agreement with the Township of Toms River for sharing in the cost of the operation and maintenance for the Spillman computer system. (See inserted resolution)

#### **ROLL CALL VOTE**

Latshaw-Yes Golden- Absent Autenrieth-Yes Minkler-Yes Tutela-Absent

**CARRIED** 

<u>DISTRICT CHIEF POSITION-</u> Autenrieth stated that Commissioner Golden asked if there has been any movement on this. Kubiel stated emails were sent this morning to all the Chiefs.

<u>RESOLUTION SAFER GRANT</u> - A resolution was presented, Motion Latshaw second Autenrieth accepting a \$508,256.00 SAFER GRANT (EMW-2021-FF-014180) from the U.S. Department of Homeland Security. (See inserted resolution)

#### ROLL CALL VOTE

Latshaw-Yes Golden- Absent Autenrieth-Yes Minkler-Yes Tutela-Absent

**CARRIED** 

#### **BILLS**

Motion Latshaw second Autenrieth to approve the bill list February 15, 2023 (See Inserted List)

Ayes - 3 Nays - 0 CARRIED

<u>PARTICIPATION BY THE PUBLIC-</u> Dawn Halliwell asked if there was a resolution with the list of names for the FDIC. Kubiel stated he would get the list to her. She also stated the budget will have to be amended. To include SAFER Grant.

Commissioner Minkler turned the meeting over to Commissioner Latshaw and then stated he was very unhappy with a recent flyer from Commissioner Autenrieth stating untruthful information about a paid fire department. Commissioner Autenrieth also stressed his dissatisfaction with flyers that went out three years ago when Minkler was first running.

#### PRIVATE EXECUTIVE SESSION- None

Motion Autenrieth and Minkler to close meeting @ 4:50 p.m.

Ayes -3 Nays -0

**CARRIED** 

Respectfully submitted

Leonard Minkler, Clerk

# **RESOLUTION**

February 15, 2023

## Authorization of Budget Transfers

**WHEREAS**, it has been necessary for the Commissioners of Fire District No. 1 in the Township of Toms River, County of Ocean, State of New Jersey to undertake certain transfers relative to the prior 2022 budget in order to reflect monies expended to date by the Commissioners; and

WHEREAS, this resolution shall serve as authorization for said budget transfers as noted herein.

**NOW, THEREFORE, BE IT RESOLVED**, by the Commissioners of Fire District No. 1 in the Township of Toms River, County of Ocean, State of New Jersey as follows:

(1) The following budget transfers are approved by the Commissioners:

		FROM:	<u>TO:</u>
DISTRICT NO. 1			
CLOTHING		18,000.00	
MAINTENANCE & REPAIRS			14,000.00
FUEL			4,000.00
	TOTALS	18,000.00	18,000.00

Respectfully Submitted,

Leonard Minkler, Clerk

RESOLUTION OF THE TOMS RIVER TOWNSHIP BOARD OF COMMISSIONERS, FIRE DISTRICT NO.1, COUNTY OF OCEAN, STATE OF NEW JERSEY, ACCEPTING A \$508,256.00 SAFER GRANT (EMW-2021-FF-014180 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY

#### February 15, 2023

WHEREAS, the Toms River Township Board of Commissioners, Fire District No. 1 (hereinafter "District No. 1") applied for and has been awarded a grant in the amount of \$508,256.00 from the United States Department of Homeland Security under the FY21 Staffing for Adequate Fire and Emergency Response (SAFER) Grant; and

WHEREAS, the Board of Commissioners wishes to accept the grant and authorize the execution of any and all documents necessary to accept this grant, including, but not limited to, the Agreement Articles and Obligating Document attached hereto and incorporated herein as Schedule A.

NOW, THEREFORE, BE IT RESOLVED, by Toms River Township Board of Commissioners, Fire District No. 1, County of Ocean, State of New Jersey as follows:

- 1. That the Board of District No. 1 accepts the FY21 Staffing for Adequate Fire and Emergency Response (SAFER) Grant in the amount of \$508,256.00 from the United States Department of Homeland Security.
- 2. That the Chief Administrator is authorized to execute, respectively any and all documents necessary to accept this grant, including, but not limited to, the Agreement Articles and Obligating Document attached hereto and incorporated herein as Schedule A.
- 3. That the Chief Administrator is authorized to undertake any administrative actions necessary to effectuate the acceptance of the above-referenced grant including, but not limited to, the acceptance of the award through the FEMA Grant Outcomes (FEMA GO) system.

4. That a certified copy of this resolution shall be forwarded to the Board Treasurer and the United States Department of Homeland Security.

## CERTIFICATION

I, Leonard Minkler, Clerk of the Toms River Township Board of Commissioners, Fire District No. 1, in the County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on February 15, 2023.

Fire District No.1

2-15-23 Date:

RESOLUTION OF THE TOMS RIVER TOWNSHIP BOARD OF COMMISSIONERS, FIRE DISTRICTS NO.1 AND NO. 2, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF TOMS RIVER FOR SHARING IN THE YEARLY COST OF THE OPERATION AND MAINTENANCE CONTRACT FOR SPILLMAN COMPUTER AIDED DISPATCH SYSTEM COMMENCING RETROACTIVE TO JANUARY 1, 2023 THROUGH DECEMBER 31, 2025.

### FEBRUARY 15, 2023

WHEREAS, the Township of Toms River ("Toms River") has purchased and owns a Spillman Technologies Inc. (Division of Motorola) Computer Aided Dispatch System ("Spillman System") which was installed at Toms River Police Headquarters; and

WHEREAS, Toms River and the Toms River Boards of Fire Commissioners Districts No. 1 and No. 2 ("Joint Board of Fire Commissioners") use the Spillman System for various purposes;

NOW, THERFORE, BE IT RESOLVED BY THE Toms River Boards of Fire Commissioners Districts No. 2 and No.2, in the County of Ocean and the State of New Jersey, as follows;

- 1. It hereby authorizes the Chairmen's to execute and the Clerk's to attest to a Shared Services Agreement between the Toms River Boards of Fire Commissioners Districts No. 1 and No.2 and the Township of Toms River, pursuant to N.J.S.A. 40A:65-1 et seq., which will provide for the sharing in the updated yearly cost of the operation and maintenance of the Spillman System commencing retroactive to January 1, 2023 through December 31, 2025.
- 2. The Toms River Boards of Fire Commissioners Districts No. 1 and No.2 will reimburse the Township of Toms River for their share of the operation and maintenance cost on a quarterly basis.
- 3. This agreement will terminate on December 31, 2025. A copy of the executed agreement will be kept on file in the Toms River Board of Fire Commissioners District No. 1 Administration Office
- 4. A copy of the Shared Services Agreement is attached to this resolution as Schedule "A", and made part hereof
- 5. A certified copy of this resolution shall be provided by the Toms River Board of Fire Commissioners District No. 1 Administration Office to each of the following
  - a. Board Attorney
  - b. Township of Toms RiverOffice of the Clerk33 Washington StreetToms River, New Jersey 08753

# CERTIFICATION

I, Leonard Minkler, Clerk of the Toms River Township Board of Commissioners District No. 1, in the County of Ocean, Standard New Jersey, do hereby certify the above to be a true copy resolution duly adopted at its meeting held on February 15, Richard Tutela, Chairman  Leonard Minkler, Clerk	ate of
I, Michael Willson, Clerk of the Toms River Township Board of Commissioners District No. 2, in the County of Ocean, State of Jersey, do hereby certify the above to be a true copy resolution duly adopted at its meeting held on February 15,	of New
Kevin Britton, Chairman Michael Willson, Clerk	

# TOMS RIVER TOWNSHIP FIRE DISTRICT #1 2022-2023 Purchase Order Listing By Expenditure Account

Include Non-Budgeted: Y

P.O. Type: All Print Perpetual, Revenue, & G/L Accounts: N Open: N Void: N Paid: Y

Rcvd Batch Id Range: First to Last Paid Date Range: 02/15/23 to 02/15/23
Prior Year Only: N

Department Page Break: No Subtotal CAFR: No Subtotal Department: No Subtotal Extd. No

Expend Account Vendor P.O. Id P.O. Description Amount Void Amount  01113-02 -064 TOOLS & EQUIPMENT 23-00022 CO#2 QRAE 3 1,000.00 0.00  01113-10 -074 OFFICE EQUIPMENT A0234 ATLANTIC IT SOLUTIONS 23-00088 ROUTER DIST#1 649.99 0.00  01114-05 -101 HYDRANT RENTAL N0007 N.J. AMERICAN WATER CO. 23-00095 01/23 HYDRANTS 10,366.40 0.00  01115-05 -136 RENT/LEASE TO120 TOMS RIVER BD. OF EDUCATION 23-00079 JAN-MAR 2023 RENT SUITE 306 6,202.74 0.00  01119-01 -274 PHYSICALS	Extd: No
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H0004 HACKENSACK MERIDIAN WORKS 23-00087 CASELLA, GRIEBLE 160.00 0.00	
01119-05 -272	
01124-01 -446 TRAINING B0012 BANK OF AMERICA 22-01377 PROCUREMENT PURCHASES 600.00 0.00	
01124-01 -449 PHYSICAL FITNESS  T0145 TOMS RIVER FITNESS CENTER 23-00090 PHYSICAL FITNESS 320.00 0.00  C0259 CRUNCH FITNESS 23-00092 PHYSICAL FITNESS 175.00 0.00  495.00	
01124-05 -450 MEALS 02856 SEAMAN, EVERETT 23-00085 REIMB. MEALS 88.31 0.00	
01125-01 -487 TURNOUT GEAR  S0170 SKYLANDS AREA FIRE EQUIPMENT 22-01136 TURNOUT GEAR CO#2 25,851.35 0.00  S0170 SKYLANDS AREA FIRE EQUIPMENT 22-01137 TURNOUT GEAR CO#3 14,772.20 0.00  S0170 SKYLANDS AREA FIRE EQUIPMENT 22-01201 CO#1 & CO#2 WHITE COAT 12.19 0.00  S0170 SKYLANDS AREA FIRE EQUIPMENT 22-01202 TURNOUT GEAR CO#4 25,851.35 0.00  66,487.09	
01126-01 -529 FUEL 00015 OCEAN BEACH MARINE CENTERS 22-01382 FUEL & REPAIRS ACCT#361 3,866.82 0.00 B0141 BOROUGH OF LAVALLETTE 23-00084 01/23 FUEL 176.15 0.00 P0148 POINT BAY FUEL, LLC 23-00099 01/23 FUEL ACCT#104124 66.88 0.00 4,109.85	
01126-01 -533 BATTERIES C0172 CONTINENTAL FIRE & SAFETY 23-00091 BATTERY REPLACEMENTS 80.50 0.00	

Expend A Vendor	Account Descri	ption P.O. Id P.O. Description	Amount	Void Amount	PO Type
0112	7-01 -567 COMMUN:				
		22-01377 PROCUREMENT PURCHASES	942.00	0.00	
	7-05 -567 COMMUNI				
в0012	BANK OF AMERICA	22-01377 PROCUREMENT PURCHASES	754.00	0.00	
0112	8-01 -606 OFFICE	SUPPLIES/SHIPPING			
M0090	MES INC.	23-00022 CO#2 QRAE 3	20.00	0.00	
U0065		LAB INC 23-00069 GAS DETECTORS 23-00109 SHIPPING ACCT#E5400F	86.48 87.05		
00003	013	23-00109 SHIPPING ACCIMES400F	143.53	0.00	
01 130	0 05 607	aua (aua	1,3,33		
W0004	8-05 -607 OFFICE	SUPPLIES/SHIPPING 23-00063 DIST#1 SUPPLIES	241 60	0.00	
	STAPLES	23-00082 SUPPLIES DIST#1 & JOINT	180 91	0.00	
00070	OCEAN DATA FORMS	23-00098 PURCHASE ORDERS	244.56	0.00	
			667.07		
01129	9-01 -648 VEHICLE	REPAIR			
P0220	PRESTIGE WASH SERVICES	22-01376 10-12/22 CAR WASH	122.34	0.00	
E0004	E.R.S. FLEET REPAIR, IN	C. 22-01378 RETIRED 2726 REPAIRS	5.053.87	0.00	
00015	OCEAN BEACH MARINE CENT	ERS 22-01382 FUEL & REPAIRS ACCT#361	269.98	0.00	
T0187 E0004	F D C FIFET DEDATE TAIL	23-00089 1-100 REPAIRS 23-00112 2511,2624,31,71	838.93	0.00	
L0001	E.N.S. FEEL KEFAIR, IN	23-00112 2311,2024,31,71	8,311.25	0.00	
01 120	01 640		-,		
E0069	1-01 -649 EQUIPMENT		051 00	0.00	
		AB INC 23-00069 GAS DETECTORS  Y 23-00091 BATTERY REPLACEMENTS	851.UU 49.50	0.00 0.00	
E0194	ESI EQUIPMENT, INC.	23-00101 CO#3 MAINT. AGMT.	771.00	0.00	
	system control and a resolution for the second seco		1,671.50	0100	
01129	-08 -650 RADIO RE	PATR			
	WIRELESS ELECTRONICS INC		300.00	0.00	
01129-	10 655 7/7 1475	TENANCE			
A0234	-10 -655 I/T MAIN ATLANTIC IT SOLUTIONS	23-00088 ROUTER DIST#1	95.00	0.00	
	NEGO INCLUSIO		33.00	0.00	
01130- P0070		SERVICES	1 150 70	0.00	
K0103	PAYCHEX INC. KRONOS, INC.	23-00061 01/23 PAYROLL 23-00083 WORKFORCE 01/23 INV#1202900	1,159.70	0.00	
ROLOJ	KKONOS, INC.	23-00063 WORKFORCE 01/23 1NV#1202900	68 <u>310.69</u> 1,470.39	0.00	
N1 12F	01 001 505		,		
01135- S0170		NTAL FIRE GRANT MENT 22-01201 CO#1 & CO#2 WHITE COAT	2 641 75	0.00	
S0170		MENT 22-01201 CO#1 & CO#2 WHITE COAT	3,641.75 18,465.25	0.00 0.00	
.com.um/17700000781		The second secon	22,107.00	0.00	
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otal Char	ged Lines: 59 Total (	List Amount: 132,781.62 Total Void Am	nount: 0.00		