# **MINUTES** TOMS RIVER FIRE COMMISSIONERS DISTRICT NO. 1

1144 Hooper Ave Conference Room "A" March 15, 2023

Commissioner Tutela called a regular meeting to order at 4:30 p.m. with a Salute to the Flag. A moment of silence was observed. The following statement was made:

Adequate notice of this meeting has been provided in accordance with the Provisions of the Open Public Meetings Act by notice being posted in the Municipal Building, 33 Washington Street, Toms River; being filed with the municipal clerk and being transmitted to the Asbury Park Press and Star Ledger and to all persons who have requested copies in accordance with statute.

### ROLL CALL

Golden – present

Latshaw -present

Minkler - present

Roman -present

Tutela - present

Administrator Kubiel present. Attorney Appleby present Bisceglie present to take minutes

## APPROVING THE MINUTES

Motion Golden second Minkler to approve the March 1, 2023 regular minutes providing a copy is made available for inspection by the public during this meeting.

Ayes - 4

Navs - 0

CARRIED

(Roman-abstain) Motion Golden second Roman to approve the reorganization minutes for March 8, 2023 providing a copy is made available for inspection by the public during this meeting.

Ayes - 4 Nays - 0

**CARRIED** 

(Latshaw-abstain)

# REPORTS OF COMMITTEES

COMMUNICATION - Golden stated he spoke with Communication Supervisor Weinberger today and the CAD update is complete.

FIRE PREVENTION BUREAU Tutela stated the two new inspectors started March 13th. Offer letters were mailed to Samantha Harter reference clerical position and Rich Foster for the Assistant Chief position. They both accepted the offers.

FIRE ACADEMY - Minkler stated interviews were completed for the director position. Kubiel stated both the liaisons and administrators were in agreement on bringing back two of the applicants to have a 2nd interview prior to the joint board meeting in April.

INSURANCE-Tutela thanked Monica Bisceglie for the work done on recouping insurance funds for the generator at the fire academy.

POLICE/EMERGENCY MANAGEMENT- No report

**LEGISLATION** - No report

COUNCIL AND MAYOR - No report

VEHICLE REPAIR/NEW APPARATUS - Minkler stated the pre-construction meeting for 2705 is scheduled for March 21st @ 6:00. Kubiel to check on the status of their boat. Tutela asked if a call could be made to East Dover Marina to check into a lift for the boat. He also wanted Kubiel to check with the marina at the base of the bridge. Discussion followed with the best place for easy access.

FIRE CHIEFS ASSOCIATION- District Chief E. Seaman stated Fire Chief Association meeting on February 22<sup>nd</sup> with the Technical Rescue Team was very productive.

# ADMINISTRATOR KUBIEL REPORT -Kubiel stated:

- 1. The truck report is in the folders for review.
- 2. At the joint board meeting it was approved for three inspectors to go to Middlesex Fire Academy for a Juvenile Fire Starter Class. The invoice is due prior to the joint board meeting. Requesting permission to pay in between meetings. District 2 is also approving this tonight.
- 3. Attended a meeting with police department last week re: new radio system. Recommended appointing a committee to try to finalize certain items.
- 4. Permission to go out to bid for the recruitment and retention marketing campaign.
- 5. Two years ago the voters approved two generators, there are four that need to be replaced. Requesting permission to start the process.
- 6. The fire pump at Home Depot is out of service. They cannot get replacement motor for it. So in lieu of shutting down the store the township ordinance would allow the fire department to stand by 24 hours a day @ \$200.00 per hour. He spoke with Pleasant Plains Chief Janora and he does not feel they can do this on their own so asking permission to request members to stand-by and pay them \$40.00 per hour. Conference call tomorrow to go over details. Discussion followed.

# ATTORNEY REPORT - No report

REMOVALS FROM THE ROLLS- Michael Muttie Co.1

Motion Tutela second Golden to remove Michael Muttie Co.1 from the rolls as a firefighter.

Ayes - 5 Nays - 0

CARRIED

<u>APPLICATIONS FOR MEMBERSHIP</u> – Maxwell Mansilla Co.4 and Thomas Lang Co.4 both pending physicals.

Motion Golden second Latshaw to accept Maxwell Mansilla Co.4 and Thomas Lang both pending physicals to the rolls as a firefighter. Ayes -5 Nays -0 CARRIED

## **UNFINISHED BUSINESS-** None

#### **NEW BUSINESS**

<u>RESOLUTION AMENDING FEE</u> - A resolution was presented, Motion Golden second Latshaw authorizing an amendment to the agreement with Katheryn Hatfield, ESQ. of Hatfield Schwartz Law Group LLC as legal Counsel for workplace Investigations. (See inserted resolution)

# ROLL CALL VOTE

Latshaw-Yes Golden- Yes
Roman-Yes Minkler-Yes
Tutela-Yes

**CARRIED** 

Discussed earlier under Administrator report.

Motion Minkler second Golden to pay Kean College in between meetings \$210.00 for three inspectors to go Juvenile Fire starter class.

Ayes -5 Nays - 0 CARRIED

Motion Golden second Minkler to appoint Daniel Roman and Richard Tutela to sit on committee for the radio system. Ayes -5 Nays -0 CARRIED

Motion Golden second Latshaw authorizing engines and payment to firefighters to stand by at Home Depot in the amount of \$40.00 per hour. Ayes -5 Nays -0 <u>CARRIED</u>

#### **BILLS**

Motion Golden second Latshaw to approve the bill list March 15, 2023 (See Inserted List)

Ayes - 5 Nays - 0

**CARRIED** 

<u>PARTICIPATION BY THE PUBLIC-</u> Assistant Chief Uffer asked permission to have civilians ride on apparatus for the Saint Patrick's Day parade. Tutela stated as long as they are wearing seat belts. Motion Golden second Roman to allow civilians to ride in the apparatus for the Saint Patrick's Day Parade as long as they are wearing seatbelts.

Ayes - 5 Nays - 0

**CARRIED** 

PRIVATE EXECUTIVE SESSION- Matters Relating to the Employment Relationship and other legal matters Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.

Motion Golden second Latshaw to go into closed session @ 5:01 p.m.

Ayes - 5 Nays - 0

**CARRIED** 

Motion made by Commissioner Golden and seconded by Commissioner Latshaw to go back to open session. All present voted in favor.

The Board went back into open session at 6:19 p.m.

Motion made by Commissioner Golden and seconded by Commissioner Latshaw to reappoint Everett Seaman as District Chief in accordance with the District Bylaws. Roll Call: Commissioner Minkler, Commissioner Golden, Commissioner Latshaw, Commissioner Roman and Chairman Tutela voted 'yes'.

Motion made by Commissioner Golden and seconded by Commissioner Roman to close meeting. All present voted in favor.

Meeting ended at 6:21 p.m.

Respectfully submitted

Leonard Minkler, Clerk

RESOLUTION OF THE TOMS RIVER TOWNSHIP BOARD OF FIRE COMMISSIONERS, DISTRICT NO.1, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH KATHERYN HATFIELD, ESQ OF HATFIELD SCHWARTZ LAW GROUP LLC AS LEGAL COUNSEL FOR WORKPLACE INVESTIGATIONS

March 15, 2023

WHEREAS, the Township of Toms River Board of Commissioners, Fire District No. 1 required legal counsel for workplace investigations; and

WHEREAS, said services were awarded on December 7, 2022 by Resolution in accordance with a non-fair and open process award for professional services and said contract is subject to certifications as to reportable contributions under N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the Board desires to amend the award a contract to Kathryn Hatfield, Esq. of Hatfield Schwartz Law Group LLC for legal services for workplace investigations.

NOW, THEREFORE, BE IT RESOLVED, by the Toms River Township Board of Fire Commissioners, District No. 1, County of Ocean, State of New Jersey, as follows:

- 1. That the Board does hereby authorize the amendment of the agreement with Kathryn Hatfield, Esq. of Hatfield Schwartz Law Group LLC for legal services for workplace investigations in accordance with the proposal dated December 5, 2022, so as to increase the "not to exceed" amount to \$20,000.00.
- That the Board does hereby authorize the Chairman to execute and the Clerk to attest to an Addendum to the Agreement with Kathryn Hatfield, Esq. of Hatfield Schwartz Law Group LLC in accordance with the terms of this Resolution.
- 3. All other terms of the Contract shall remain in full force and effect.

That a Certificate of Availability of Funds 4. executed by the Treasurer is annexed hereto. following are the line item appropriations or ordinances which constitute the availability of funds for this contract: Legal Fees:

01-119-05-272

That a certified copy of this resolution, 5. together with a copy of the Addendum, shall be forwarded to Board Chairman, Board Clerk, Board Treasurer, Board Administrator, and Kathryn Hatfield, Esq. of Hatfield Schwartz Law Group LLC.

## CERTIFICATION

I, Leonard Minkler, Clerk of the Toms River Township Board of Fire Commissioners, District No. 1, in the County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on March 15, 2023.

Leonard Clerk, Fire District No.1

March 15, 2023 03:45 PM

## TOMS RIVER TOWNSHIP FIRE DISTRICT #1 2022-2023 Purchase Order Listing By Expenditure Account

Page No: 1

P.O. Type: All Print Perpetual, Revenue, & G/L Accounts: N Open: N Void: N Paid: N Format: Condensed Held: N Aprv: Y Rcvd: N Range: 01- -111-000-000 to 01- -140-05 -001 Bid: Y State: Y Other: Y Exempt: Y Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/23 Include Non-Budgeted: Y

Prior Year Only: N

Department Page Break: No	Subtotal CAFR: No Subtotal De	epartment: No	Subtot	al Extd: No
Expend Account Description Vendor	P.O. Id P.O. Description	Amount	Void Amount	РО Туре
01112-05 -026 LIFE INSURANGE S0220 SPECIALTY BENEFITS	CE 23-00206 2ND QTR INSURANCE CVT302153-23	7,861.00	0.00	
01115-03 -136 RENT/LEASE 00015 OCEAN BEACH MARINE CENTERS	23-00131 BOAT SLIP RENTAL 2023	4,960.00	0.00	
01119-01 -274 PHYSICALS HO004 HACKENSACK MERIDIAN WORKS	23-00197 HUBINGER	711.00	0.00	
01119-05 -273 CONSULTANT F0098 FIREHOUSE GRANTS, LLC.	23-00207 SAFER GRANT APPLICATION	1,000.00	0.00	
01120-05 -311 LEGAL NOTICES G0032 GANNETT NEW JERSEY NEWSPAPERS	3 23-00216 REORG. MTGS & PROF. SERVICES	326.36	0.00	
01122-01 -386 CONFERENCES 28079 CATAPANO, JOSEPH F. 02602 O'NEILL, BRIAN J.	23-00204 REIMB. FDIC REGISTRATION	640.00 740.00 1,380.00	0.00	
GO033 GANN LAW BOOKS	23-00035 KUBIEL ID#2905138	175.00 213.00 119.94 507.94	0.00 0.00 0.00	
1123-10 -416 DUES/SUBSCRIP E0198 ESO SOLUTIONS, INC.		171.35	0.00	
1124-01 -446 TRAINING F0094 FIRE GROUND TECHNOLOGIES	22-00956 DISTRICT 1 TRAINING	15,300.00	0.00	
1124-01 -449 PHYSICAL FITNE T0145 TOMS RIVER FITNESS CENTER L0054 LAVALLETTE PERSONAL FITNESS	23-00199 PHYSICAL FITNESS	365.00 45.00 410.00	0.00	
1124-05 -449 PHYSICAL FITNE T0145 TOMS RIVER FITNESS CENTER		5.00	0.00	
1125-01 -487 TURNOUT GEAR C0172 CONTINENTAL FIRE & SAFETY	23-00157 CO#3 BOOTS	249.00	0.00	

	ccount Descriptio	n			
Vendor		P.O. Id P.O. Description	Amount	Void Amount	РО Туре
	6-01 -529 FUEL				
R0087	RIGGINS, INC.	22-01385 FUEL DIST#1	1,030.44	0.00	
T0175	TOWNSHIP OF TOMS RIVER	22-01385 FUEL DIST#1 22-01386 11 & 12/22 FUEL DIST#1 23-00164 02/23 FUEL 23-00202 02/23 FUEL ACCT#104124 23-00208 FUEL DIST#1 23-00222 1/23 FUEL DIST#1	39.24	0.00	
B0141	BOROUGH OF LAVALLETTE	23-00164 02/23 FUEL	481 23	0.00	
P0148	POINT BAY FUEL, LLC	23-00202 02/23 FUEL ACCT#104124	334 95	0.00	
R0087	RIGGINS, INC.	23-00208 FUFL DTST#1	2 045 96	0.00	
T0175	TOWNSHIP OF TOMS RIVER	23-00222 1/23 FUEL DIST#1	772 20	0.00	
		10 00111 1/15 1011 5151//1	4,704.11	0.00	
01 100	01 531		,		
VI126	-01 -531 SUPPLIES	22 00214			
NUZIS	NORWOOD AUTO PARTS	23-00214 SUPPLIES DIST#1	6.16	0.00	
01126	-01 -533 BATTERIES				
50356	SUREWAY BATTERY, LLC	23-00114 BATTERTES	23.04	0.00	
			23.04	0.00	
)1127	-01 -567 COMMUNICATION	ONS			
T0107	T-MOBILE	23-00198 2/23 ACCT#969992744	487.91	0.00	
B0012	BANK OF AMERICA	23-00198 2/23 ACCT#969992744 23-00212 PROCUREMENT PURCHASES	930.00	0.00	
			1,417.91		
11127-	-05 -567 COMMUNICATIO	ONIC /LITTI TITEC			
T0107	T-MOBILE	23-00198 2/23 ACCT#969992744	22.27	0.00	
R0012	RANK OF AMERICA	23-00198 2/23 ACC1#909992/44 23-00212 PROCUREMENT PURCHASES	23.37		
DOULE	BANK OF AMERICA	23-00212 PROCUREMENT PURCHASES	<u>793.41</u> 816.78	0.00	
	was seen		010.70		
1128-	01 -606 OFFICE SUPPL	IES/SHIPPING			
C01/2	CONTINENTAL FIRE & SAFETY	23-00157 CO#3 BOOTS	30.00	0.00	
l128-	05 -607 OFFICE SUPPL	TES /SHIDDING			
G0033	GANN LAW ROOKS	23-00070 2023 TITLE 40 & 40A	12.00	0.00	
P0130	PITNEY ROWES INC	23-00094 SUPPLIES DIST#1	12.00	0.00	
A0046	ADVANCED MONEY SYSTEMS, LLC	23-00034 SUPPLIES DIST#1	84.99	0.00	
7.0010	NOTANCED MONEY STOTEMS, EEC	25-00211 SIGNATURE PLATE	289.50	0.00	
			386.49		
129-0		I.R			
J0014	J & R PRO AUTOMOTIVE	23-00224 2610 OIL CHANGE/REPAIR	170.95	0.00	
E0004	E.R.S. FLEET REPAIR, INC.	23-00226 2501,25,2609,24,71	5,127.50	0.00	
			5,298.45	0100	
129-0	1 ([1 ]				
G0033	GEAR WASH	23-00144 REPAIRS/CLEANING	5,199.85	0.00	
129-0	1 -652 SCOTTS & EXTI	NGUISHERS REFILL/REPAIR			
	AISH FIRE PROTECTION CO.	23-00151 CO#2 EXTINGUISHER	139.00	0.00	
		- STATE OF ENTINOUSUILIN	133.00	0.00	
129-08					
v0131 v	VIRELESS ELECTRONICS INC.	23-00205 RADIO REPAIRS	1,125.00	0.00	

March 15, 2023 03:45 PM

# TOMS RIVER TOWNSHIP FIRE DISTRICT #1 2022-2023 Purchase Order Listing By Expenditure Account

Page No: 3

Expend Account Vendor	Description P.O. Id P.O. Description	Amount	Void Amount	РО Туре
01130-05 -290 K0103 KRONOS, INC. P0070 PAYCHEX INC.	PAYROLL SERVICES 23-00196 WORKFORCE 02/23 INV#12042753 23-00223 02/23 PAYROLL	310.69 574.25 884.94	0.00	j.
	Fund Total:	52,913.38		
Total Charged Lines: 50	Total List Amount: 52,913.38 Total Void Amount:	0.00	SHOOT	