MINUTES TOMS RIVER FIRE COMMISSIONERS DISTRICT NO. 1

1144 Hooper Ave Conference Room "A" January 17, 2024

Commissioner Tutela called a regular meeting to order at 4:30 p.m. with a Salute to the Flag. A moment of silence was observed. The following statement was made:

Adequate notice of this meeting has been provided in accordance with the Provisions of the Open Public Meetings Act by notice being posted in the Municipal Building, 33 Washington Street, Toms River; being filed with the municipal clerk and being transmitted to the Asbury Park Press and Star Ledger and to all persons who have requested copies in accordance with statute.

ROLL CALL

Golden – present

Latshaw -present

Minkler – present

Roman -present

Tutela – present

Administrator Kubiel and Attorney Donahue present. Bisceglie present to take minutes

APPROVING THE MINUTES

Motion Roman second Golden to approve the January 3rd 2024 bidget hearing minutes providing a copy is made available for inspection by the public during this meeting.

Ayes -5 Nays -0 CARRIED

Motion Golden second Latshaw to approve the January 3rd 2024 regular minutes providing a copy is made available for inspection by the public during this meeting.

Ayes -5 Nays -0 CARRIED

REPORTS OF COMMITTEES

<u>COMMUNICATION</u> – Golden stated Supervisor Weinberger did a presentation on Spillman and First Net.

<u>FIRE PREVENTION BUREAU-</u> Tutela stated, as presented at the joint board meeting, that all inspections for year 2023 have been completed.

FIRE ACADEMY – Minkler stated dates have been set for the spring FF 1 & 2 class.

INSURANCE-No report

POLICE/EMERGENCY MANAGEMENT- No report

LEGISLATION – Kubiel stated it was reported today at State Fire Commissioner meeting that a bill signed by the governor requiring all townhomes to have sprinklers. They are also working on single family dwellings.

COUNCIL AND MAYOR - No report

VEHICLE REPAIR/NEW APPARATUS – Minkler stated the boat lift has been repaired re: 28's boat. The new 2705 is progressing. Photos were posted and Chief Calvo noticed a problem but since then it has been resolved.

FIRE CHIEFS ASSOCIATION- no report

ADMINISTRATOR KUBIEL REPORT -Kubiel stated:

- 1. Truck report is in the folders for review.
- 2. Attended the State Fire Commissioners meeting and came to the conclusion it may not be the place to air our concerns. Looking for recommendations from the commissioners on trying a different approach because letters have been sent to the Commissioner and the Division of local government services and have not received any responses.
- 3. Had discussion with Administrator Carson re: the program they use for their points. Spoke with company and they are willing to make us a sub account off of district No.2. The cost will be approximately \$6,600.

4. Received agreement today from Witt O'Brien re: reimbursement from FEMA for COVID.

ATTORNEY REPORT - No report

REMOVALS FROM THE ROLLS- Carson Crouse Co.2

Motion Golden second Roman to remove Carson Crouse Co.2 from the rolls as a firefighter.

Ayes - 5 Nays - 0

CARRIED

<u>APPLICATIONS FOR MEMBERSHIP-</u> None <u>UNFINISHED BUSINESS-</u>None

NEW BUSINESS

RESOLUTION REQUESTING THE DIVISION OF FIRE & SAFETY FOR EAST DOVER FIRE COMPANY TO PARTICIPATE IN THE ELIGIBLE ORGANIZATION PROGRAM. (See inserted resolution)

Kubiel explained this resolution allows him to sign any documents that are set forth necessary to implement the firefighter certification program through the Division of Fire Safety. This designates East Dover as the place classes can be held. East Dover is the only firehouse that qualifies.

A resolution was presented motion Golden second Roman requesting the State of New Jersey Division of Fire Safety for East Dover Fire Company No.4 to participate in the eligible organization program. (See resolution)

ROLL CALL VOTE

Latshaw-Yes Golden-Yes
Roman -Yes Minkler-Yes
Tutela-Yes

CARRIED

Motion Minkler second Golden to move forward with the purchasing of the software for the percentage and points.

ROLL CALL VOTE

Latshaw-Yes Golden-Yes Roman -Yes Minkler-Yes Tutela-Yes

CARRIED

BILLS

Motion Golden second Latshaw to approve the bill list for January 17, 2024 (SEE INSERTED LIST) $Ayes-5 \quad Nays-0 \quad \underline{CARRIED}$

<u>PARTICIPATION BY THE PUBLIC-</u> Andy Goresh asked if the board has looked into any local tax relief for volunteers. Kubiel stated without a statutory change at the state level he does not believe it can be done.

Robert Krohn stated Evesham Township has a program where it provides tax relief incentives to their volunteers. Attorney Donahue will look to see if anything can be done at the local level.

Andy Goresh stated the IAFC is holding a free course in Sullivan County New York. Re: recruitment and retention.

There being no further business, Motion Minkler second Golden to close the meeting at 4:48 p.m.

Ayes - 5 Nays - 0 CARRIED

Respectfully submitted Leonard Minkler, Clerk RESOLUTION OF THE TOMS RIVER TOWNSHIP FIRE COMMISSIONERS, DISTRICTS NO.1, IN THE TOWNSHIP OF TOMS RIVER, COUNTY OF OCEAN, STATE OF NEW JERSEY, REQUESTING THE STATE OF NEW JERSEY DIVISON OF FIRE SAFETY FOR EAST DOVER FIRE COMPANY NO. 4 TO PARTICIPATE IN THE ELIGIBLE ORGANIZATION PROGRAM

January 17, 2024

WHEREAS; the State of New Jersey has created a voluntary program to certify firefighters, and;

WHEREAS; the Toms River Board of Fire Commissioners District No. 1 has reviewed, discussed, and voted to participate in the program utilizing East Dover Volunteer Fire Company No. 4 Fire House, 629 Fischer Boulevard, Toms River, New Jersey 08753, and;

NOW, THEREFORE, BE IT RESOLVED; by the Toms River Board of Fire Commissioners District No. 1 in the Township of Toms River, County of Ocean, State of New Jersey as follows:

1) This resolution shall act as a formal adoption that the Toms River Board of Fire Commissioners District No. 1 appoints Brian S. Kubiel, MBA, QPA, CPM, Chief Administrator, as the Authorized Signatory to sign any documents necessary to implement the Firefighter Certification Program in the Toms River Board of Fire Commissioners District No. 1.

CERTIFICATION

I, Leonard Minkler, Clerk of the Toms River Township Fire Commissioners District No. 1, in the Township of Toms River, County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held January 17, 2024.

RICHARD TUTELA,

CHAIRMAN, DISTRICT NO.1

LEONARD MINKLER,

CLERK, DISTRICT NO.

TOMS RIVER TOWNSHIP FIRE DISTRICT #1 2023-2024 Purchase Order Listing By Expenditure Account

Void: N Paid: N Open: N

Print Perpetual, Revenue, & G/L Accounts: N P.O. Type: All

Format: Condensed

to 01- -141-000-003

Held: N Aprv: N Rcvd: Y Bid: Y State: Y Other: Y Exempt: Y

Range: 01- -111-05 -001 Rcvd Batch Id Range: First to Last Prior Year Only: N

Encumbrance Date Range: First

to 12/31/24

Include Non-Budgeted: Y

Department Page Break: No

Subtotal CAFR: No

Subtotal Department: No

Subtotal Extd: No

Expend Account Description Vendor	P.O. Id P.O. Description	Amount	Void Amount	РО Туре
01114-05 -101 HYDRANT RENTAL NOO07 N.J. AMERICAN WATER CO.	23-01353 12/23 HYDRANTS	10,366.40	0.00	
01119-05 -271 AUDITOR H0098 HOLMAN, FRENIA, ALLISON P.C.	23-01377 2023 AUDIT	2,500.00	0.00	*
01119-05 -272 LEGAL R0080 RICCIO, ARMANDO LLC R0127 ROTHSTEIN, MANDELL, STROHM,	23-01349 LEGAL FEES 23-01374 LEGAL FEES	1,121.00 2,382.00 3,503.00	0.00 0.00	
01119-05 -273 CONSULTANT F0098 FIREHOUSE GRANTS, LLC.	23-01357 AFG GRANT APPLICATION	1,000.00	0.00	
01120-05 -311 LEGAL NOTICES G0032 GANNETT NEW JERSEY NEWSPAPERS	23-01399 BUDGET/ELECTION/BURN ROOM	505.75	0.00	
01124-01 -449 PHYSICAL FITN C0259 CRUNCH FITNESS T0145 TOMS RIVER FITNESS CENTER	23-01371 PHYSICAL FITNESS	55.00 175.00 230.00	0.00 0.00	
01125-01 -487 TURNOUT GEAR S0170 SKYLANDS AREA FIRE EQUIPMENT	23-01221 TURNOUT GEAR CO#3 23-01222 TURNOUT GEAR CO#4	1,565.84 18,248.56 19,110.70 27,372.84 4,578.04 70,875.98	0.00 0.00 0.00 0.00 0.00	
01126-01 -529 FUEL B0141 BOROUGH OF LAVALLETTE P0148 POINT BAY FUEL, LLC	23-01370 12/23 FUEL 23-01373 12/23 FUEL ACCT#104124	228.16 267.97 496.13	0.00 0.00	
01127-01 -567 COMMUNICATION F0171 4X TECHNOLOGIES, LLC	S 24-00030 01/24 SERVICES DIST#1	439.70	0.00	
01127-05 -567 COMMUNICATION F0171 4X TECHNOLOGIES, LLC	S/UTILITIES 24-00030 01/24 SERVICES DIST#1	234.99	0.00	
01128-01 -606 OFFICE SUPPLI U0065 UPS W0004 W.B. MASON CO., INC.	ES/SHIPPING 23-01398 SHIPPING ACCT#E5400F 24-00029 SUPPLIES DIST#1	37.23 67.98	0.00 0.00	

TOMS RIVER TOWNSHIP FIRE DISTRICT #1 2023-2024 Purchase Order Listing By Expenditure Account

opend Acc Vendor	ount Description	P.O. Id P.O. Description	Amount	Void Amount	РО Туре	*!
L128- E0069		LIES/SHIPPING Continued INC 24-00032 GAS DETECTOR CO#4	26.48 131.69	0.00		
L128- W0004	05 -607 OFFICE SUPP W.B. MASON CO., INC.		357.20	0.00		
L129- E0004 J0014 T0187 E0004	F R.S. FLEET REPATR. TNC.		2,851.96 114.13 497.40 3,340.00 6,803.49	0.00 0.00 0.00 0.00		
	01 -649 EQUIPMENT R ELECTRONIC MEASUREMENT LAB	EPAIR INC 24-00032 GAS DETECTOR CO#4	168.00	0.00		
L130- U0020	05 -290 PAYROLL SER UKG KRONOS SYSTEMS, LLC	VICES 23-01376 WORKFORCE 12/23 INV#12184689	328.88	0.00		
L135- S0170		L FIRE GRANT T 23-01219 TURNOUT GEAR CO#1	22,107.00	0.00		
S0170	SKYLANDS AREA FIRE EQUIPMEN	T 23-01219 TURNOUT GEAR CO#1 T 23-01221 TURNOUT GEAR CO#3	3,700.00 3,700.00 <u>711.00</u> 8,111.00	0.00 0.00 0.00		
	Fund Total:		128,159.21			
otal Char	Fund Total: rged Lines: 47 Total Lis					