

DISTRICT NO.1 AGENDA
1144 Hooper Ave
Conference Room “A”
November 20, 2024

- A. Chairman’s statement**
- B. Roll call**
- C. Motion to approve meeting minutes- November 6, 2024**

D. Reports of Committees:

Communications---- Roman/Krohn

Bureau--- Golden/Roman

Fire Academy--- Minkler/Krohn

Insurance--- Minkler/Tutela

Police/Emergency Management--- Roman/Krohn

Legislation--- Minkler /Krohn

Township Council/Mayor--- Tutela/Roman

Vehicle Repair/New Apparatus ---- Roman/Golden

Chiefs Association----Roman/Tutela

Administrator’s Comments/Attorney’s report

- E. Motion to accept resignations, removals from the rolls: None**
- F. Applications for Membership-None**
- G. Unfinished Business-None**

H. New Business-

- 1. Motion to advertise introduction to the budget December 4, 2024 (L-1)

- I. Bills-November 20, 2024**
- J. Participation by the Public**

Private Executive Session- *None*