

DISTRICT NO.1 AGENDA

1144 Hooper Ave

March 5, 2025

- A. Chairman's statement**
- B. Roll call**
- C. Motion to approve meeting minutes of February 26, 2025 regular meeting.**
- D. Reports of Committees:**

- Communications---- Krohn/Roman**
- Bureau--- Roman**
- Fire Academy---Krohn/Minkler**
- Insurance--- Minkler/Tutela**
- Police/Emergency Management--- Krohn/Roman**
- Legislation--- Krohn/Minkler**
- Township Council/Mayor--- Tutela/Roman**
- Vehicle Repair/New Apparatus ---- Roman**
- Chiefs Association---- Roman/Tutela**
- Administrator's Comments/Attorney's report**

Reports of Fire Officers

- 1. District Chief J. Cirz**
- 2. Toms River Fire Co. No.1/ Chief Uffer**
- 3. Toms River Fire Co. No. 2/Chief Rice**
- 4. Ocean Beach Fire Co. No.3/Chief Calvo**
- 5. East Dover Fire Co. 4/Chief Veth**
- 6. Seaside Heights**
- 7. Island Heights**
- 8. Fire Chiefs Association, Dist. No.1**

E. Motion to accept removals: Anthony Mucci Co.4 , Ken McLaughlin Co.4

F. Applications for Membership-None

G. New Business

H. Bills- March 5, 2025

Participation by the Public

Private Executive Session- None