

**DISTRICT NO.1 AGENDA**

**1144 Hooper Ave**

**April 2, 2025**

- A. Chairman's statement**
- B. Roll call**
- C. Motion to approve meeting minutes of March 19, 2025 regular meeting. Table Minutes for the March 5<sup>th</sup> 2025 reorganization meeting and Regular meeting.**
- D. Reports of Committees:**

**Communications---- Krohn/Roman**  
**Bureau--- Roman/Minkler**  
**Fire Academy---Krohn/Minkler**  
**Insurance--- Minkler/Tutela**  
**Police/Emergency Management--- Krohn/Roman**  
**Legislation--- Krohn/Minkler**  
**Township Council/Mayor--- Tutela/Roman**  
**Vehicle Repair/New Apparatus ---- Roman/Tutela**  
**Chiefs Association---- Roman/Tutela**  
**Administrator's Comments/Attorney's report**

**Reports of Fire Officers**

- 1. District Chief J. Cirz**
- 2. Toms River Fire Co. No.1/ Chief Uffer**
- 3. Toms River Fire Co. No. 2/Chief Rice**
- 4. Ocean Beach Fire Co. No.3/Chief Calvo**
- 5. East Dover Fire Co. 4/Chief Veth**
- 6. Seaside Heights**
- 7. Island Heights**
- 8. Fire Chiefs Association, Dist. No.1**

- E. Motion to accept removals: None**
- F. Applications for Membership-None**
- G. New Business-None**

**H. Unfinished Business-None**

**I. Bills- April 2, 2025**

**Participation by the Public**

**Private Executive Session- *None***