

**MINUTES**  
**TOMS RIVER FIRE COMMISSIONERS DISTRICT NO. 1**  
**Ocean Beach Fire Company**  
**July 9, 2025**

Commissioner Tutela called the regular meeting to order at 6:30 p.m. The following statement was made. Adequate notice of this meeting has been provided in accordance with the Provisions of the Open Public Meetings Act by notice being posted in the Municipal Building, 33 Washington Street, Toms River; being filed with the municipal clerk and being transmitted to the Asbury Park Press and Star Ledger and to all persons who have requested copies in accordance with statute.

**ROLL CALL**

Tutela – present	Roman –present
Krohn – present	Minkler-present

Administrator Kubiel present. Attorney Koutsouris present, Bruschetta present to take minutes.

**APPROVING THE MINUTES**

Motion Roman second Minkler to approve the May 21, 2025 minutes providing a copy is made available for inspection by the public during this meeting. Ayes – 4 Nays – 0 **CARRIED**

**REPORTS OF COMMITTEES**

**COMMUNICATION**-progress

**FIRE PREVENTION BUREAU** – progress

**FIRE ACADEMY** – Krohn stated the daytime Firefighter 1 & 2 class moving along. Minkler stated only two Toms River students are in the daytime class out of approximately 14 students.

**INSURANCE** –No report

**POLICE/EMERGENCY MANAGEMENT**- No report

**LEGISLATION**- No report

**TOWNSHIP COUNCIL AND MAYOR** – No report

**VEHICLE REPAIR/NEW APPARATUS** – No report

**FIRE CHIEFS ASSOCIATION**- Roman stated District No. 1 Chiefs meeting is scheduled for July 15<sup>th</sup> and the Township Chiefs meeting is scheduled for the July 21<sup>st</sup>

**ADMINISTRATOR KUBIEL REPORT** – Kubiel stated:

1. Truck repair report in your folders for review
2. The Army Corp of Engineers will be at East Dover Fire Company re: FEMA grant.

**ATTORNEY REPORT** – Attorney Koutsouris stated several items in Private Executive Session.

**REPORTS OF FIRE OFFICERS**

**DISTRICT CHIEF J. CIRZ** – See inserted report

District Chief Cirz requested to have 1-100 lettered. Krohn suggested emulating 2810. Kubiel stated Cirz to obtain quote and the board can review and sign off on graphics etc.

**CO. 1 CHIEF UFFER** – Uffer stated:

1. Fire today, good turnout from District 1 companies and District No.2 as well.
2. Two graduates from Level 1 & 2 in June are doing very well with all fire company operations.

3. Over the last several weeks all purchase requests have been submitted in accordance with the budget except for three larger costs items, once quotes are received they will be submitted to the board for approval.

**CO.2 CHIEF RICE** — Rice stated:

1. Concurred with Chief Uffer re: fire
2. Questioned the policy on lithium batteries. Tutela stated the policy was established by Ocean County where it states the hazmat team of Ocean County is called.
3. Questioned the progress of 2631. Tutela stated Pierce has not gotten back to the Administrator yet. Probably 60 days out.
4. Asked to meet with the commissioners re: new apparatus purchase. Tutela suggested getting a list together and submit to board.

**CO.3 ASSISTANT CHIEF GIORDANO**

1. It is the busy season for Ocean Beach. Had annual flag raising where Pleasant Plains was generous enough to come over to help
2. Pancake breakfast is Sunday, 8:00a.m. to 11:00 a.m.

Kubiel stated according to Chief Calvo's report there were four water rescue saves today alone. They did a phenomenal job. Giordano stated several years ago Co.3 requested to put on the lifeguards for water rescue only and it has worked out very well. Tutela commended Co.3 re: water rescue.

**CO.4 CHIEF VETH** —No representation. Krohn stated Veth is on his regular work schedule.

**ISLAND HEIGHTS** —Progress

**SEASIDE HEIGHTS** No representation

**FIRE CHIEFS ASSOCIATION** —No report

**REMOVALS FROM THE ROLLS**- Connor Mitchell and Peter Briscoe Co. 3, Craig Ambrosio Co.1 Eric Kruszins Co.4,

**Motion Minkler second Roman to remove Connor Mitchell and Peter Briscoe Co.3, Craig Ambrosio Co.1 Eric Kruszins Co.4 as firefighters from the rolls.**

**Ayes – 4 Nays – 0 CARRIED**

**APPLICATIONS FOR MEMBERSHIP**— Junior Firefighter Anthony Mondelli Co.3, Cruz Chacon Co.4., Move Junior Firefighter Gianpiero Segreto Piero from Junior Firefighter to regular Seasonal Firefighter Co.3

**Motion Roman second Minkler to accept Junior Firefighter Anthony Mondelli Co.3, Cruz Chacon Co.4., and move Junior Firefighter Gianpiero Segreto from Junior Firefighter to regular Seasonal Firefighter Co.3**

**Ayes – 4 Nays – 0 CARRIED**

Minkler stated Junior Firefighter Gianpiero Segreto who just turned 18 was the rescue swimmer on the back of the Jet Ski. Kudos to him and all who were involved on that save.

**UNFINISHED BUSINESS**-None

**NEW BUSINESS**

**RESOLUTION TO PURCHASE STATIONARY GENERATORS FROM KINSLEY POWER SYSTEMS**- A resolution was presented, Motion Krohn second Minkler to award the purchase of two stationary generators to Kinsley Power Systems

**ROLL CALL VOTE**

Tutela –Yes  
Roman-Yes

Krohn-Yes  
Minkler-Yes

**CARRIED**

**MOTION TO ACCEPT NEW MEETING LOCATIONS – Motion Minkler second Roman to accept the new meeting locations.** Ayes – 4 Nays – 0 **CARRIED**

**DISCUSSION PAY PER CALL** Roman stated he thought during the last discussion that the pay per call percentage was set at 25%. Krohn stated he suggested using the 324 point system as a minimum. There was a discussion re: points vs percentage vs LOSAP and how it is calculated. Minkler suggested keeping it the way written at 40% for this this year and work through the kinks for next year. Tutela stated it is an incentive for members to get out and it is for drill and calls only. Kubiel stated as soon as he receives the roll call sheets from the companies he can start the process. Tutela stated it was voted and approved at last meeting and retroactive to October 1, 2024. Several questions re: if a member from Co.2 responds to a Fire in East Dover how does the firefighter get credit? Kubiel stated on the go form there is a place for it. Discussion followed

**DISCUSSION ON UP-FIT FROM ELITE** - Roman asked if items need to be deleted off the two chiefs cars. Kubiel responded there are two options:

1. Get it down \$25,000 plus a little more because of the Opticom.
2. Fit out one now whichever one is the oldest and place the 2<sup>nd</sup> one on the ballot since there is a special election coming up. If you take out the two command boxes they might be able to finish.

Discussion followed re: lights, command boxes etc.

Tutela stated he brought this to everyone's attention in March and recommended going to a November election where we won't run into this issue. Kubiel stated the problem with the current system is you get a quote in 2022 and then by time its time to purchase the cost is astronomically more.

Commissioner Krohn and Administrator Kubiel to go to Elite to see what can be done to get these vehicles on the road.

Krohn asked if the board should send a letter out to the firefighters asking their opinion on moving election to November. Kubiel stated it is up to the board.

Commissioner Minkler asked if the board received anything official re the election. He read the court decision and it is a tie. Kubiel stated currently it is in superior court for them to set a date for the run off election. It is not up to the board. Minkler asked if the board can place the cars on the ballot for the special election?

Minkler stated the board office cannot run the election it has just been proven. His term is up in March and he doesn't want anything happening in his election. No matter what is done the board will be under scrutiny. He said when it goes to court our lawyer should go and say the board of fire commissioner should not run it. The Board of Fire Commissioners cost both candidates thousands of dollars and if he was them he would be suing the board of fire commissioners for their money back.

Commissioner Roman stated both courts determined the board of fire commissioners did nothing wrong. Minkler stated OJ Simpson was found innocent in court but the family sued in civil court and won 35 million dollars. He is not sure if these two candidates are going to sue but they should.

Attorney Koutsouris stated the two gentlemen chose to go to court and that the district did not make them go to court. Minkler stated the board monkeyed with the election. Attorney Koutsouris stated Minkler should not be discussing this. Krohn asked if Attorney Koutsouris can give his opinion on the two courts decisions. Koutsouris stated if the board would like him to do that then yes he will. The board agreed to have the attorney render his opinion. He said he can give the board options on how the election can be run.

**BILLS**

**Motion Minkler second Roman to approve the bill list for July 9, 2025 pending available funds.  
(SEE INSERTED LIST) Ayes – 4 Nays – 0 CARRIED**

**PARTICIPATION BY THE PUBLIC**

Andy Goresh:

1. Asked if there is a copy of the board’s policy on the pay per call. Krohn stated considering there are still so many questions, he does not want to distribute to the membership yet. But it will definitely be out soon after many questions were answered tonight.
2. Stated at the May 21<sup>st</sup> meeting according to the minutes a motion was made to pay an outstanding legal bill to the former attorney in the amount of \$24,000. Krohn stated yes Attorney Koutsouris advised board to pay it for services rendered after it was reviewed by Commissioner Roman.
3. When apparatus is sold what happens to the money? Kubiel responded it goes back into general fund and not able to spend until next year.
4. At a meeting it was discussed that the board was going to wait until the Tahoes were in service before placing the vehicles sitting at the fire academy out to bid. Is that still the plan? Krohn stated a majority of those vehicles are joint vehicles which would have to be done at a joint board meeting. Tutela stated as for the boat the board has no control over the sale, this was sent to a private company to sell and there is a process and it is not costing the board any money to store. Kubiel explained government entity you have the right to sell vehicles outright but because it was listed through a private broker there is a process.
5. Commissioner Minkler’s statement about the court’s decision is his conjecture. Goresh read both court decisions and it was clearly stated was no wrong doing by the board. He’s been a firefighter for 37 years and this is the first time there has been an issue, things do work.

**Motion Minkler second Krohn go into private executive session at 6:56 p.m.**

**Ayes – 4 Nays – 0 CARRIED**

**PRIVATE EXECUTIVE** – Private Executive Session- *Matters Relating to the Employment Relationship:* Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting. *Matters Relating to Litigation, Negotiations, Attorney-Client Privilege and Legal advice:* Any pending or anticipated litigation or contract negotiation in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is require in order for the attorney to exercise his ethical duties as a lawyer.

1. Personnel/workplace complaints
2. Personnel/Rice

**Motion Krohn second Roman to go back into open session @ 7:43 p.m.**

**Ayes – 4 Nays – 0 CARRIED**

**A resolution was presented motion Krohn second Roman to appoint Blaney Donahue to investigate ongoing labor matters.**

**ROLL CALL VOTE**

**Tutela –Yes  
Roman-Yes**

**Krohn-Yes  
Minkler-Yes**

**CARRIED**

**There being no farther business, Motion Krohn second Minkler to end the meeting at 7:45 p.m.**

**Ayes – 4 Nays – 0 CARRIED**

Respectfully submitted  
*Robert Krohn*  
Robert Krohn, Clerk

August 1, 2025

District #1 Board of Fire Commissioners  
Cc Fire Administrator

Ref: July 2025 District Chief Report

Dear Fire Commissioners, Administrator Kubiel,

Please find my activity report for the month of July 2025.

1. Emergency Responses:
  - a. 7/5/2025 – Multiple Alarms
  - b. 7/22/2025 – RIT Lakewood
2. Meetings:
  - a. 7/29/2025 – District 1 Chiefs meeting
3. Administrative activity:
  - a. Working with D1 Chiefs on creating standardization master book for quick reference of standardized equipment. Currently comparing the current FF gloves, hoods and boots vs different brands on the market. Once review is complete a letter of recommendation will be presented to the board for consideration.
  - b. Planning Township Mutual Aid Drill for October. Working with TRBFP to locate an acquired structure. Location TBD
  - c. Met with Chief Rumbola regarding radio communication challenges between barrier island companies and District 1.

Respectfully submitted,

Jeffrey Cirz

District 1 Chief

Re: D No. 1 2025/26 mtg. dates

In accordance with P.L. 1975, Chapter 231, below is a list of the times, dates, and locations of the meetings of the Commissioners of Fire District No. 1 in the Township of Toms River, County of Ocean, New Jersey.

**Pursuant to the Open Public Meetings Law, the 2025/2026 regular meeting Commissioners of Fire District No. 1 will be held at 6:30 p.m. the following locations:**

**July 09, 2025 Ocean Beach Fire Company -40 Kittiwake Ave, Ocean Beach**  
**August 6, 2025-East Dover Fire Company- 629 Fischer Blvd, Toms River**  
**September 3 & 17<sup>th</sup> -Toms River Fire Co. No.2 -45 West Water Street, Toms River**  
**October 1<sup>st</sup> & 15<sup>th</sup> -Ocean Beach Fire Company -40 Kittiwake Ave, Ocean Beach**  
**November 5<sup>th</sup> & 19<sup>th</sup> -East Dover Fire Company-629 Fischer Blvd, Toms River**  
**December 3<sup>rd</sup> & 17<sup>th</sup> -Toms River Fire Company No.2- 45 West Water Street, Toms River**  
**January 7<sup>th</sup> & 21<sup>st</sup> 2026- Ocean Beach Fire Company- 40 Kittiwake Ave, Ocean Beach**  
**February 4<sup>th</sup> & 18<sup>th</sup> 2026-East Dover Fire Company- 629 Fischer Blvd, Toms River**  
**March 4<sup>th</sup> 2026-Toms River Fire Company No.2-45 West Water Street, Toms River**

Fire Commissioners 2<sup>nd</sup> meeting of each month are scheduled for the third Wednesday of each month @ 1144 Hooper Ave, "Conference Room "A" \* Please note: NO 2<sup>ND</sup> MEETING FOR JUNE, JULY AND AUGUST.

**Meetings September 17, October 15, November 19, December 17, January 21, 2026 February 18, 2026. These meetings to commence @ 6:00 P.M.**

The official newspaper for the publication of notices of the Commissioners is hereby designated as the Asbury Park Press and Star Ledger. Nothing contained herein, however, shall preclude in addition, the submission for publication to other newspapers.

Order of Business for meetings held on the First & Third Wednesday of the month unless otherwise specified in meeting dates above: Meeting called to order

- A. Chairman's statement
- B. Roll Call
- C. Receipt of bids (if applicable)
- D. Reading of the minutes
- E. Reports of Committees
- F. Reports of Fire Officers
- G. Removals from rolls
- H. Applications for membership
- I. Bills
- J. Unfinished business
- K. New business
- L. Participation by the public
- M. Adjournment

#### **GENERAL NOTES**

1. **IF PRIVATE EXECUTIVE SESSION** is required it may be held prior to the regular meeting of the Commissioners of Fire District No. 1.
2. Notice of deviation from this schedule of meetings will be delivered to the official newspaper and will comply with the requirements of the N.J. Open Public Meetings Act.
3. The clerk will carry out the provisions of this resolution.

**RESOLUTION OF THE TOMS RIVER TOWNSHIP BOARD OF FIRE  
COMMISSIONERS, DISTRICT NO.1, COUNTY OF OCEAN, STATE  
OF NEW JERSEY, AUTHORIZING THE APPOINTMENT OF CHARLES  
SCHLAGER JR., ESQ OF BLANEY, DONOHUE AND WEINBERG PC  
AS LEGAL COUNSEL FOR WORKPLACE INVESTIGATIONS RELATED  
TO EMPLOYEE COMPLAINTS**

**July 9, 2025**

**WHEREAS,** the Township of Toms River Board of Commissioners, Fire District No. 1 requires legal counsel for workplace investigation(s) related to issues alleged in complaint(s) filed; and

**WHEREAS,** said services are awarded in accordance with an award for professional services and said contract is subject to certifications as to reportable contributions under N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS,** the Board desires to award a contract to Charles Schlager Jr., Esq. of Blaney, Donohue and Weinberg PC for legal services for workplace investigation(s).

**NOW, THEREFORE, BE IT RESOLVED,** by the Toms River Township Board of Fire Commissioners, District No. 1, County of Ocean, State of New Jersey, as follows:


1. That the Board does appoint Charles Schlager Jr., Esq. of Blaney Donohue and Weinberg PC as legal counsel for workplace investigations for the Board of Fire Commissioners District No. 1.
2. That the Board does hereby authorizes the execution of an agreement with Charles Schlager Jr., Esq. of Blaney, Donohue and Weinberg PC for legal services for workplace investigations in an amount not to exceed \$17,500 without further resolution of the Board.
3. That the Board does hereby authorize the District No. 1 Administrator to execute an Agreement with Charles Schlager Jr., Esq. of Blaney, Donohue and Weinberg PC in accordance with the Schedule A attached hereto.

4. That this contract is awarded as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law because it is for services to be performed by a person(s) authorized by law to practice a recognized profession.
5. That a notice of this action shall be printed once in the official newspaper of the Board.
6. The term of this contract will be for one (1) year and shall commence as of the date of final execution of the contract by all parties.
7. That a certified copy of this resolution, together with a copy of the agreement, shall be forwarded to Board Chairman, Board Clerk, Board Treasurer, Board Administrator, Board Attorney and Charles Schlager Jr., Esq. of Blaney, Donohue and Weinberg PC.

**CERTIFICATION**

I, Robert Krohn, Clerk of the Toms River Township Board of Fire Commissioners, District No. 1, in the County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on July 9, 2025.

  
\_\_\_\_\_  
Robert Krohn  
Clerk, Fire District No.1

  
\_\_\_\_\_  
Date:

**RESOLUTION OF THE TOMS RIVER TOWNSHIP BOARD OF FIRE**  
**COMMISSIONERS, DISTRICT No. 1,**  
**COUNTY OF OCEAN, STATE OF NEW JERSEY,**  
**PURSUANT TO N.J.S.A. 52:34-6.2(b)(3) TO AWARD CONTRACT**  
**FOR PURCHASE OF TWO (2) STATIONARY EMERGENCY GENERATORS**  
**FROM KINSLEY POWER SYSTEMS INC.**

**July 9, 2025**

**WHEREAS,** the Toms River Township Board of Fire Commissioners, District No. 1, is established and operating pursuant to N.J.S.A. 40A:14-70 to -105.1; and,

**WHEREAS,** the Toms River Township Board of Fire Commissioners, District No. 1, is authorized pursuant to N.J.S.A. 52:34-6.2(b)(3) to use alternative procurement methods by entering into nationally recognized cooperative agreement; and,

**WHEREAS,** the Toms River Township Board of Fire Commissioners, District No. 1, pursuant to N.J.S.A. 52:34-6.2(b)(3) conducted a cost analysis and established that entering into the alternative procurement method would be the most cost-effective contractual solution to the purchase of the emergency generators; and,

**WHEREAS,** Sourcewell is a regional planning commission and political subdivision of the State of Minnesota operating under Minnesota Statute. § 123A.21 , Minnesota Local Government Code; and,

**WHEREAS,** the Toms River Township Board of Fire Commissioners, District No. 1 published a notice of intent to join Sourcewell and provided a time period for public comment on the matter; and,

**WHEREAS,** the Toms River Township Board of Fire Commissioners, District No. 1 received no public comment on its published notice of intent to join Sourcewell within the time period for public comment set forth in the notice; and,

**WHEREAS,** the Toms River Township Board of Fire Commissioners, District No. 1 thereafter completed the necessary documents and entered into an agreement with Sourcewell; and,

**WHEREAS,** the Toms River Township Board of Fire Commissioners, District No. 1 thereafter received information and pricing on two (2) stationary emergency generators from Kinsley Power Systems, Inc., 14 Connecticut Drive, East Granby, CT 06016, which complied with the special requirements of the District; and,



Expend Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
01- -118-05 -241 S0070	FIRE PROTECTION CONTRACTS - S.S. SEASIDE HEIGHTS FIRE CO.	25-00215	2ND QTR 2025 CONTRACT	8,500.00	0.00	
01- -118-05 -242 I0170	FIRE PROTECTION CONTRACT - I.H. ISLAND HEIGHTS FIRE CO.	25-00211	2ND QTR 2025 CONTRACT	9,020.27	0.00	
01- -119-01 -274 T0075	PHYSICALS THE STRESS CENTER, P.C.	25-00538	EVALUATION	133.00	0.00	
B0101	BHMG - CORPORATE CARE	25-00545	MACDONALD	<u>260.00</u>	0.00	
				393.00		
01- -120-05 -311 G0032	LEGAL NOTICES GANNETT NEW JERSEY NEWSPAPERS	25-00549	CANCEL DIST#1 MTG.	41.60	0.00	
01- -124-01 -449 L0054	PHYSICAL FITNESS LAVALLETTTE PERSONAL FITNESS	25-00540	PHYSICAL FITNESS	155.00	0.00	
T0145	TOMS RIVER FITNESS CENTER	25-00547	PHYSICAL FITNESS	<u>225.00</u>	0.00	
				380.00		
01- -125-01 -487 M0090	TURNOUT GEAR MES SERVICE COMPANY, LLC	25-00291	DIST 1 SUPPLIES	2,565.52	0.00	
S0170	SKYLANDS AREA FIRE EQUIPMENT	25-00424	CO#1 NAMEPLATES	<u>278.40</u>	0.00	
				2,843.92		
01- -126-01 -529 T0175	FUEL TOWNSHIP OF TOMS RIVER	25-00507	5/25 FUEL DIST#1	907.28	0.00	
B0141	BOROUGH OF LAVALLETTTE	25-00552	06/25 FUEL	<u>612.51</u>	0.00	
				1,519.79		
01- -126-01 -531 L0115	SUPPLIES LESTER GLENN CHEVROLET	25-00394	FLOOR MATS FOR 2700	275.00	0.00	
N0215	NORWOOD AUTO PARTS	25-00548	SUPPLIES CO#3	<u>158.92</u>	0.00	
				433.92		
01- -127-01 -567 A0225	COMMUNICATIONS AT&T MOBILITY - CC	25-00493	ACCT#500624237 INV#VCD052025	901.82	0.00	
F0171	4X TECHNOLOGIES, LLC	25-00498	06/25 SERVICES DIST#1	439.70	0.00	
U0080	U.S. BANK	25-00527	PROCUREMENT PURCHASES	945.00	0.00	
O0207	OPTIMUM	25-00534	06/25 ACCT#07867-114249-01-2	173.26	0.00	
A0224	AT&T MOBILITY	25-00539	ACCT#287337618304	<u>305.15</u>	0.00	
				2,764.93		
01- -127-05 -567 A0225	COMMUNICATIONS/UTILITIES AT&T MOBILITY - CC	25-00493	ACCT#500624237 INV#VCD052025	27.72	0.00	
F0171	4X TECHNOLOGIES, LLC	25-00498	06/25 SERVICES DIST#1	234.99	0.00	
C0149	COMCAST CABLE	25-00521	ACCT#8499 05 194 0622198	360.65	0.00	
U0080	U.S. BANK	25-00527	PROCUREMENT PURCHASES	90.69	0.00	
A0224	AT&T MOBILITY	25-00539	ACCT#287337618304	<u>38.24</u>	0.00	
				752.29		

Expend Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
01- -128-01 -606	OFFICE SUPPLIES/SHIPPING					
M0090	MES SERVICE COMPANY, LLC	25-00422	CO#4 GAS MONITORS	10.00	0.00	
W0134	WITMER ASSOCIATES, INC.	25-00495	CO#1 HYDRANT WRENCHES	19.20	0.00	
				<u>29.20</u>		
01- -128-05 -607	OFFICE SUPPLIES/SHIPPING					
U0080	U.S. BANK	25-00527	PROCUREMENT PURCHASES	153.50	0.00	
01- -129-01 -648	VEHICLE REPAIR					
A0018	ACCURATE TOWING	25-00502	POLARIS TOWING	500.00	0.00	
R0040	RECREATIONAL POWER SPORTS LLC	25-00510	JET SKI REPAIR	1,688.50	0.00	
E0004	E.R.S. FLEET REPAIR, INC.	25-00523	2501,2624,31,2865, MAINTENANCE	20,541.50	0.00	
L0075	LEE'S EMERGENCY EQUIPMENT	25-00542	2865 REPAIR	5,992.50	0.00	
E0004	E.R.S. FLEET REPAIR, INC.	25-00550	2511,2624,31,71,2701,21	11,723.63	0.00	
				<u>40,446.13</u>		
01- -129-05 -655	MAINTENANCE SERVICES					
D0170	DUNHAM, NANCY	25-00530	06/25 CLEANING	300.00	0.00	
01- -129-05 -657	DIST#2 CHARGES TO BE REIMBURSED					
M0184	MOTOROLA SOLUTIONS, INC.	25-00327	APX ACCOUNTABILITY FOR BOATS	190.00	0.00	
G0229	GUARDIAN	25-00511	07/25 INSURANCE GROUP#038344	144.76	0.00	
U0080	U.S. BANK	25-00527	PROCUREMENT PURCHASES	831.68	0.00	
A0234	ATLANTIC IT SOLUTIONS	25-00537	07/25 CYBER SECURITY	628.50	0.00	
V0058	VISION SERVICE PLAN INS. CO.	25-00541	07/25 INS. CLIENT ID#40162306	59.59	0.00	
				<u>1,854.53</u>		
01- -129-10 -655	I/T MAINTENANCE					
A0234	ATLANTIC IT SOLUTIONS	25-00535	06/25 I/T SERVICES DIST#1	894.00	0.00	
A0234	ATLANTIC IT SOLUTIONS	25-00537	07/25 CYBER SECURITY	1,106.07	0.00	
				<u>2,000.07</u>		
01- -130-05 -290	PAYROLL SERVICES					
P0070	PAYCHEX INC.	25-00546	06/25 PAYROLL	816.00	0.00	
01- -131-05 -730	TESTIMONIALS					
A0023	ACTION UNIFORM COMPANY	23-00403	FIREFIGHTER PINS	1,380.00	0.00	
01- -135-01 -813	FY24 HOMELAND SECURITY GRANT					
H0100	HOME DEPOT	25-00522	SUPPLIES CO#3 & TECH RESCUE	969.88	0.00	
	Fund Total:			320,111.34		
Total Charged Lines: 80 Total List Amount: 320,111.34 Total Void Amount: 0.00						