

**Toms River Fire Commissioners  
Joint Board Meeting Minutes  
Toms River Fire Academy  
January 14, 2026**

Commissioner Roman called the regular meeting of the Toms River Fire Commissioners Districts No. 1 & No. 2 to order at 5:30 p.m. with a salute to the flag. The Commissioner made the following statement:

Let the official minutes reflect that adequate notice of this meeting has been provided in accordance with the Open Public Meetings Act and the adoption of a schedule of regular meetings and notices thereof being posted in the Municipal Building, 33 Washington Street, Toms River, New Jersey; being transmitted to the Asbury Park Press and Star Ledger and to all persons who have requested copies in accordance with the statute.

**ROLL CALL**

Tutela- present	Britton – present
Krohn –arrived 5:37	Duff – present
Minkler – present	Heroy -present
Roman-present	Seiders –present
Cirz-Present	Willson- present

Bisceglie present to take minutes.  
Attorney Koutsouris present

**Motion Tutela second Willson to approve regular minutes of the December 10, 2025 meeting providing a copy is made available for inspection by the public during this meeting.**

**AYES-9 NAYS-0 ABSTAIN-0 CARRIED**

**COMMUNICATIONS** – Defer to supervisor.

**COMMUNICATION SUPERVISOR WEINBERGER** – (See inserted report)

**FIRE ACADEMY**- Defer to Director

**FIRE ACADEMY DIRECTOR GORMAN** – (See inserted report)

**BUREAU OF FIRE PREVENTION**- Defer to Chief.

**BUREAU CHIEF JANORA** (See inserted report)

**LEGISLATION**- No report

**FIRE CHIEFS ASSOCIATION** – Roman stated a meeting has been scheduled February 9, 1900 hours @ station 26, liaisons are requested to be present.

**INSURANCE**- Progress

**DISTRICT NO. 2 ADMINISTRATOR CARSON** –Carson stated he has been working with Monica re: several District items.

**ATTORNEY REPORT**- Attorney Koutsouris stated Governor Murphy signed a flurry of bills that may directly impact the fire service. re: hydrants, foam and PTSD.

**BILLS**

**Motion Duff second Willson for District No.2 to pay \$118,132.68 for their share of the bills.**

**AYES-5 NAYS-0 ABSTAIN-0 CARRIED**

**Motion Minkler second Krohn for District No.1 to pay the bills.**

**AYES-5 NAYS-0 ABSTAIN-0 CARRIED**

**UNFINISHED BUSINESS**- None

**NEW BUSINESS**

**RESOLUTION DONATION OF CARS FROM NEW JERSEY NATURAL GAS.** A resolution was presented, Motion Tutela second Heroy authorizing acceptance of donation from New Jersey Natural Gas Company to Toms River Fire District No.1 & 2 for use at Toms River Fire Training Center.

**ROLL CALL VOTE**

Tutela –Yes                      Krohn-Yes  
Minkler-Yes                      Cirz -Yes  
Roman- Yes  
  
Duff -Yes                         Seiders-Yes  
Heroy-Yes                        Willson -Yes  
Britton-Yes

**CARRIED**

**BUREAU SPARE CARS** – Administrator Carson reported that, during a review of the insurance policy, it was determined that each of the bureau’s four spare vehicles incurs an annual insurance cost of approximately \$2,000 to \$2,500 per vehicle. Krohn advised that Toms River Schools had contacted him to inquire whether the boards had any spare vehicles available. Chief Janora stated that he was not involved in that discussion but indicated that the original plan was to sell one of the vehicles upon the placement of the new truck into service. He recommended that vehicles be sold or donated one at a time, rather than multiple vehicles simultaneously. Chief Janora will designate which vehicle is to be donated and advise the board.

A resolution by title was presented, Motion Roman second Cirz to donate one vehicle to Toms River Schools for use by their security department designated by Chief Janora.

**ROLL CALL VOTE**

Tutela –Yes                      Krohn-Yes  
Minkler-Yes                      Cirz -Yes  
Roman- Yes  
  
Duff -Yes                         Seiders-Yes  
Heroy-Yes                        Willson -Yes  
Britton-Yes

**CARRIED**

**BALLOT QUESTIONS-** Administrator Carson stated that it had previously been discussed to place the SCBA units for the Fire Academy (\$150,000), a Technical Rescue Truck (\$150,000), and two Bureau vehicles (\$170,000) on this year’s ballot. His concern is the challenge of identifying funding during next year’s budget cycle. Due to funding constraints, the proposed fifth dispatcher position and an additional inspector position were removed, emphasizing the need for careful prioritization. It was noted that the air packs are essential for the Fire Academy. Tutela asked, since the Bureau is purchasing a new investigation truck, he recommended considering repurposing the current investigation truck as a technical rescue truck, with plans to eventually budget for a new technical rescue vehicle in the future. Further discussion followed regarding various budgeting scenarios.

Motion Tutela second Krohn to place two funding questions on the 2026 Ballot: Bureau vehicle(s) in the amount of \$170,000 and Self Contained Breathing Apparatus (SCBA) for the Fire Academy in the amount of \$150,000

AYES-10    NAYS-0    ABSTAIN-0                      **CARRIED**

Motion Tutela second Cirz to transfer the Bureau invest truck to be used by Technical Rescue once the new truck is placed in service for the Bureau.

AYES-10    NAYS-0    ABSTAIN-0                      **CARRIED**

**Participation by the public- None**

**Motion Tutela second Heroy to go into private executive session at 6:10 p.m.**

**AYES-10 NAYS-0 ABSTAIN-0**

**CARRIED**

*Private Executive Session- Matters Relating to Collective Bargaining Agreements:* Any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.

*Matters Relating to Litigation, Negotiations, Attorney-Client Privilege and Legal advice:* Any pending or anticipated litigation or contract negotiation in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is require in order for the attorney to exercise his ethical duties as a lawyer.

1. Contract negotiations
2. Personnel/potential litigation (2)

**Motion Cirz second Willson to go into open session at 6:45 p.m.**

**AYES-10 NAYS-0 ABSTAIN-0**

**CARRIED**

**Motion Cirz second Willson to approve Communication Director Charles Weinberger contract with retro pay back to January.**

**ROLL CALL VOTE**

**Tutela -Yes                      Krohn-Yes  
Minkler-Yes                    Cirz -Yes  
   Roman- Yes**

**Duff -Yes                        Seiders-Yes  
Heroy-Yes                       Willson -Yes  
   Britton-Yes**

**CARRIED**

**A resolution was presented by title authorizing Attorney Charles Schlager to continue an employee workplace investigation not to exceed the cap of \$17,500.**

**ROLL CALL VOTE**

**Tutela -Abstain                    Krohn-Yes  
Minkler-Abstain                   Cirz -Yes  
   Roman- Yes**

**Duff -Yes                        Seiders-Yes  
Heroy-Yes                       Willson -Yes  
   Britton-Yes**

**CARRIED**

**There being no further business, Motion Duff second Minkler to close the meeting at 6:48p.m.**

**AYES-10 NAYS-0 ABSTAIN-0**

**CARRIED**

Respectfully submitted  
*Robert Krohn*  
Clerk Toms River District No.1



# Toms River Fire Academy

1780 Church Rd. (Site Location)

1144 Hooper Ave. (Mailing)

Suite 306

Toms River, NJ 08753

(732) 255-4024 - (732) 341-4441

academy@trfire.org

Date: January 14, 2026

To: Toms River District 1 and 2, Joint Board of Commissioners

From: Toms River Fire Training Center

Re: Training Center Report for December 11, 2025 thru January 14, 2026

1. The paving project has made progress with a site survey on 1-13-26. The survey was the first view of the final proposal for the project.
2. The recruit class is in session with 30 students.
3. NJNG has donated 6 vehicles for extrication programs.
4. Incident Safety Officer will be offered.
5. Ice Rescue will be offered shortly.
6. Toms River CSO/EMS have been posting at the FTC.
7. The transition of ERS/ESO programs. The FTC is assisting.
8. Request the discussion of a part time Data Entry Clerk to assist the: NJDFS has transitioned to the Automated Record Management System
9. Ocean County and Monmouth County Fire Academies continue to cooperate well.
10. NJDFS Fire Inspector Program is completed.
11. The NJDFS initiative to standardize continues The NJ CSC Physical Performance Test as outlined in the NJFF Physical Fitness Manual.
12. All burn rooms are operating well.
13. Fire Academy Engine 1 is operating well.
14. The Dakota Pick Up, had brakes and PM completed.
15. The propane vapor delivery system is operating normally.
16. Video and Surveillance System is installed and fully functional to enhance safety and security on the FA and surrounding grounds.
17. Lock Down systems are operational.

18. Doug Foley continues to liaison and assist the NJ DFS and KEAN University in the review and development of code updates in the NJ UFC. It should be noted that all correspondence, which include course delivery and completion forms, all training requests, all certificate research, final examination security and delivery functions, and the KEAN /DFS site test monitor responsibilities are assigned to Doug Foley.
19. Vendors continue to contract with the FTC to deliver their programs, such as JA Montgomery, and Fire Officer Training Academy.
20. The Toms River Police continue to use the facility.
21. Toms River Public Works, Ocean County Fire Working Groups, and NJ State Forest Fire Service, Ocean Co Chiefs Association continue to use the facility.
22. Several NJ DFS special operations groups routinely meet at the FTC for regional coordination.
23. The FTC Log Book, which is a ledger of daily activities, has been introduced. The inception was on January 1, 2024, it is for review, upon request, by the commissioners and BA's.

Respectfully Submitted,

*Richard D Gorman*

Richard D Gorman, Director, Toms River Fire Academy



# Toms River Fire Department

## Communications Division

Communications Supervisor Charles J. Weinberger III

E-Mail [cweinberger@trfire.org](mailto:cweinberger@trfire.org)



January 14, 2026 (Report submitted January 10, 2026)

- New Communications Center
  - Phone System
    - No ETA or update on the Motorola Vista Phone system upgrade.
  - Radio System
    - Working with Motorola on an agreement to keep RadioCentral Programming, Smart Connect, and SmartProgramming
    - The New Manchester PD Chief approved TR onto their system; however, we have not received the letter from Manchester for the State Radio Repair to approve the request.
    - Brick Twp should be coming onto our system very shortly.
    - Stations 16, 18, and 32 were issued a portable until they program their radios.
    - Programming: Progress
    - Wireless is working on an issue with Radio System Alarming programming, sending out false alarms.
  - A Personal Accountability System: Still waiting on the engineers working out the firewall and VPN to get this going. (01/08/26)
  - A request to each District for batteries for the pagers has been made.
- Training
  - We will be working with our academy to hold APCO BTC and Fire Communication in the Spring/Summer of 26.
- Spillman / I Am Responding
  - Waiting on a date for the Spillman upgrade
  - An IAR Audit will begin at the beginning of the year
  - If anyone needs an alert or Hazard entered, please email me. I need the name of the person, DOB, and address of the person. With the Board's approval, I will make a form up.
- FirstNet1
  - Issue with Unit 2710s MegaFi. Working with the engineers from MegaFi to get this fixed.

# Toms River Fire Department

## Communications Division

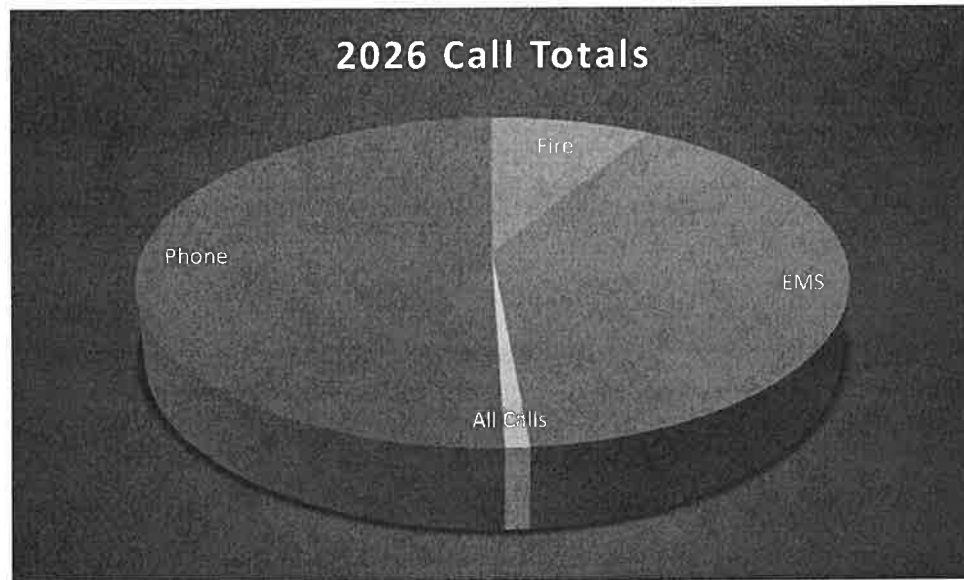
Communications Supervisor Charles J. Weinberger III

E-Mail [cweinberger@trfire.org](mailto:cweinberger@trfire.org)

- Other
  - Call totals for December:

Month	YTD 2025
Fire – 263	Fire – 2986
EMS – 1336	EMS – 14,220
EMS All Calls – 55	EMS All Calls – 336

The fire dispatchers fielded 969 phone calls in December.



### Past History

	2023	2024	2025
Fire	2615	2808	2986
EMS	13232	13549	14220
All Call	716	689	336
Phone	20759	16375	17867



# Toms River Bureau of Fire Prevention

33 Washington Street  
P.O. Box 728  
Toms River, New Jersey 08753  
(732) 240-5153  
[www.trfireprevention.com](http://www.trfireprevention.com)



## Fire Bureau Report Joint Board of Fire Commissioners Meeting 01/14/2026

1. Toms River Schools Bubble – Spectator Seating
  - a. An issue was recently addressed with Toms River Schools regarding comments that inaccurately stated the Bureau of Fire Prevention had “placed restrictions” on spectator seating within the Hooper Avenue Elementary School bubble. This information was factually incorrect, and clarification was provided via email. The seating restrictions are conditions of the use group classification approved by the Construction Department, not requirements imposed by our office. Moving forward, any comments or reports indicating that Fire Prevention or I personally mandated these restrictions should be directed to me immediately. Inspections for sporting events will continue to verify setup and compliance, and inspectors will also perform spot checks during regular operations. Toms River Schools are responsible for monitoring occupant loads, assigning crowd managers as necessary, and ensuring adherence to the approved setup and equipment locations.
2. New 2026 Inspection Zones

For the start of the 2026 inspection cycle, inspectors have transitioned into newly assigned inspection zones following a review and update by Assistant Chief Foster to better balance workloads, improve coverage, and align with recent community growth and occupancy. These updates were made to ensure equitable distribution of inspections and promote consistency and accountability across all areas. Inspectors have been instructed to thoroughly inspect each assigned property, document all findings in detail, and report any unusual conditions or significant code concerns directly to me. This process ensures I have the most accurate and current information when addressing any follow-up inquiries that may arise. The zone adjustments are designed to streamline workflow, strengthen communication, and maintain consistent enforcement and documentation.
3. Fire Investigation Reports

Fire investigation reporting within the Bureau has shown significant improvement, with inspectors providing clearer documentation and more consistent use of the NFPA approved verbiage. Continued attention to detail remains critical, as these reports serve as both investigative and legal records. Inspectors have been reminded to thoroughly document all aspects of each incident, including interviews, device information, contributing factors, and relevant on scene observations, to ensure accuracy and support the investigation. Additionally, hydrant flow testing must be completed for every incident involving a hydrant, as this verification not only confirms water supply performance but has also proven vital in protecting the Fire Department and Township from potential litigation. Inspectors are required to review the fire report list regularly, identify incidents that utilized hydrants, and ensure flow testing has been completed accordingly.
4. NJDFS Annual Report
  - a. The NJ DFS Annual Report is required to be completed and submitted by January 30, 2026. I have been working through the list of required questions and data fields. Assistant Chief Foster, Kim Jones, and I will be meeting to verify that all financial figures, inspection totals, and related



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information are accurate and up to date. The new version of the annual report is much more detailed than in previous years, requiring careful review to ensure full compliance. Once submitted, the report is reviewed by NJ Division of Fire Safety staff, and any inaccuracies identified may result in monetary adjustments or additional monitoring, making accuracy and completeness critical in this process.

## 5. CMC Electrical Fire

- a. Recently, an electrical fire occurred at Community Medical Center (CMC) within a patient room. The incident was initially reported through a phone call from the hospital operator, and shortly afterward, hospital staff advised that it was an electrical fire in the wall that had been secured and posed no further issue. However, upon arrival, fire units located an active fire within the wall that required overhaul of two patient rooms. This incident served as a clear reminder that, even though the hospital is a Type I fire-resistive building, fire hazards can and do still occur. The responding fire companies performed exceptionally well in containing the situation, and the hospital administration extended their appreciation to the Fire Department for their quick and professional response.

## 6. Veolia Water Coordination and System Updates

- a. The Bureau continues to work closely with Veolia Water on several ongoing infrastructure concerns. Follow-up flow testing in North Dover has shown improvement in both pressure and volume since recent system adjustments were made. Additionally, efforts are underway to address water distribution issues in the Silverton area, where several new mains are in the process of installation and undocumented connections were identified. Veolia is also collaborating with our office to update GIS mapping to include private fire protection systems and main sizes. These improvements will significantly enhance system reliability and provide better information for fire response operations moving forward.

### December and Year End Inspection Numbers:

December	Britton	Carlin	Herbst	Kappock	LaVigne	Oeskovic	Roselli	Stalowski	Foster	Totals	YTD
Inspection	62	57	20	66	0	61	33	48	0	347	4829
Re-Inspection	53	26	41	46	76	44	63	46	0	396	3876
Complaint	1	10	4	1	6	5	1	11	0	39	481
Referral	0	1	0	0	0	0	0	0	0	1	28
Permit	4	1	0	1	2	1	0	0	1	10	287
Smoke	0	26	31	41	5	35	0	11	0	149	1651
Fire Safety Check	0	0	0	0	0	1	0	0	0	1	51
Kiosk	0	0	0	0	0	0	0	0	0	0	57
Public Ed	1	0	0	0	0	0	0	1	0	2	87
	121	121	96	155	89	147	97	117	1	945	11347



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Year End Totals	Britton	Carlin	DeEsposito	Herbst	Kappock	LaVigne	Oeskovic	Roselli	Stalowski	Foster	Janora
Inspection	591	632	196	509	550	432	744	397	778	0	0
Re-Inspection	445	461	176	239	142	769	532	707	399	5	1
Complaint	35	83	16	46	18	57	59	85	72	10	0
Referral	0	15	0	0	0	3	1	0	7	2	0
Permit	48	62	5	39	8	31	44	25	20	5	0
Smoke	15	226	101	440	230	87	310	41	179	22	0
Fire Safety Check	1	3	3	5	0	2	32	0	0	5	0
Kiosk	0	0	0	0	0	57	0	0	0	0	0
Public Ed	7	3	1	9	14	7	21	4	12	9	0
Totals	1142	1485	498	1287	962	1445	1743	1259	1467	58	1

	2023	2024	2025
Inspection	4612	4980	4829
Re-Inspection	3318	3930	3876
Complaint	322	456	481
Referral	40	29	28
Permit	334	333	287
Smoke	1718	1815	1651
Fire Safety Check	40	32	51
Kiosk	62	54	57
Public Ed	51	50	87
Total	10497	11679	11347

## NFIRS and Origin & Cause Investigations

- 246 incidents were reported for December 2025 in NFIRS and submitted to USFA.
- Fire Inspectors conducted 7 Origin and Cause investigations since the last joint board meeting.
- Fire Inspectors conducted 39 follow up / complaint investigations

## Plan review:

- 5 Major and Minor Site Plans were reviewed and completed for the month of September.

## Press Release:

- Keat Ave. Structure Fire – 12/21/25

Respectfully submitted,

*Matthew Janora*, Fire Official

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE DONATION OF VEHICLES  
FROM NEW JERSEY NATURAL GAS COMPANY TO TOMS RIVER FIRE DISTRICT  
NO.1 AND TOMS RIVER FIRE DISTRICT NO.2 FOR TRAINING AT THE  
TOMS RIVER FIRE TRAINING CENTER IN THE COUNTY OF OCEAN, STATE OF  
NEW JERSEY.**

**January 14, 2026**

WHEREAS, the New Jersey Natural Gas Company has generously offered and agreed to donate the following nine (9) surplus vehicles to the Toms River Fire Training Center:

- 2015 GMC Sierra 2500 Vin# 1GT22XEG9FZ552490
- 2019 GMC Terrain Vin# 3GKALVEV2KL361978
- 2015 GMC Terrain Vin# 2GKFLWEK7F6241492
- 2016 GMC Terrain Vin# 2GKFLTEKXG6246220
- 2013 Ford C-Max Vin# 1FADP5AU5DL510723
- 2015 GMC Savanna Vin# 1GTW7FFG7F1285442
- 2015 Chevrolet Trax Vin# 3GNCJPSB4FL175985
- 2013 Ford C-Max Vin# 1FADP5AU3DL516004
- 2017 GMC Terrain Vin# 2GKFLTEK0H6296870

WHEREAS, these vehicles will be used by Toms River Fire Training Center to train firefighters in extrication procedures of trapped individuals as a result of a crash.

NOW, THEREFORE, BE IT RESOLVED by the Toms River Board of Fire Commissioners District No.1 and District No.2 of the County of Ocean, State of New Jersey that the donation of the vehicles from New Jersey Natural Gas Company to the Toms River Training Center be and the same are hereby accepted.

BE IT FURTHER RESOLVED that the vehicles shall be donated in "as is" condition, without any warranties by the New Jersey Natural Gas Company and on the condition that Toms River Fire Commissioners District No.1 &2 shall not hold the New Jersey Natural Gas Company harmless for any claims arising from the vehicles after the transfer of ownership.

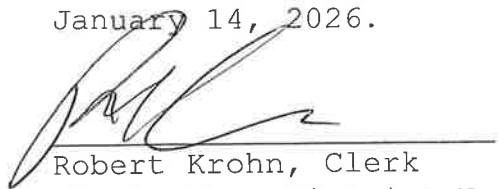
BE IT FURTHER RESOLVED that the donation of the vehicles to the Toms River Training Center shall be subject to the execution of an Agreement between the parties, in a form approved by the Toms River Board of Fire Commissioners District No. 1 & District No.2, which shall memorialize the terms stated in this resolution.

BE IT FURTHER RESOLVED that the Board of Fire Commissioners District No.1 & 2 hereby extends its sincere thanks and deep appreciation to the New Jersey Natural Gas Company for this kind and generous donation to Toms River Training Center.

BE IT FURTHER RESOLVED that the Clerks of the Toms River Boards of Fire Commissioners are hereby authorized to execute any and all documents necessary to effectuate the full intent and purpose of this resolution.

BE IT FURTHER RESOLVED that the Clerk shall forward a certified true copy of this resolution to the New Jersey Natural Gas Company, 1415 Wyckoff Road, P.O Box 1464, Wall New Jersey 07719

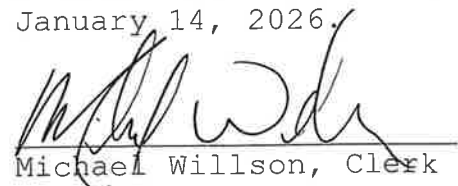
I, Robert Krohn, Clerk of the Toms River Board of Fire Commissioners District No. 1, in the Township of Toms River, County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on January 14, 2026.

  
Robert Krohn, Clerk  
Clerk, Fire District No.1

1-14-26  
Date:

**CERTIFICATION**

I, Michael Willson, Clerk of the Toms River Board of Fire Commissioners District No. 2, in the Township of Toms River, County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on January 14, 2026.

  
Michael Willson, Clerk

1-14-26  
Date:

**RESOLUTION OF THE TOMS RIVER TOWNSHIP BOARD OF FIRE  
COMMISSIONERS, DISTRICT NO.1, AND DISTRICT NO.2 IN THE COUNTY OF  
OCEAN, STATE OF NEW JERSEY, DONATING A 2016 FORD EXPLORER, VIN#  
1FM5K8B84GGC93559 FROM TOMS RIVER BOARD OF FIRE COMMISSIONERS  
DISTRICT NO.1 AND DISTRICT NO. 2 TO TOMS RIVER SCHOOLS.  
JANUARY 14, 2026**

**WHEREAS**, the Toms River Board of Fire Commissioners, District No. 1 and District No.2 has determined that it is no longer in need of a 2016 FORD EXPLORER, VIN# 1FM5K8B84GGC93559; and


**WHEREAS**, the Toms River Board of Fire Commissioners, District No. 1 and District No.2 approved the donation of said vehicle to the Toms River Schools; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Toms River Township Boards of Commissioners District No. 1 and District No.2 County of Ocean, State of New Jersey, as follows:

1. That Toms River Board of Fire Commissioners Fire District No. 1 and District No.2 donate a **2016 FORD EXPLORER**, VIN# 1FM5K8B84GGC93559 to Toms River Schools;
2. That a certified copy of this resolution shall be forwarded to Fire District No. 1 Clerk, Fire District No. 2 Clerk and Toms River School Superintendent.

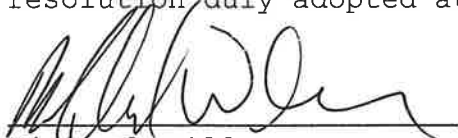
**CERTIFICATION**

I, Robert Krohn, Clerk of the Toms River Township Fire Commissioners District No. 1, in the County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on January 14, 2026.

  
\_\_\_\_\_  
Robert Krohn  
Clerk, Fire District No.1

1-14 25  
\_\_\_\_\_  
Date:

I, Michael Willson, Clerk of the Toms River Township Fire Commissioners District No. 2 in the County of Ocean, State of New Jersey, do hereby certify the above to be a true copy of a resolution duly adopted at its meeting held on January 14, 2026

  
\_\_\_\_\_  
Michael Willson  
Clerk, District No. 2

1-14 . 25  
\_\_\_\_\_  
Date:



Expend Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
03- -116-52 -171	INSURANCE PREMIUMS					
S0088	SELECTIVE INSURANCE CO.	26-00023	2026 INS. JOINT 1st PAYMENT	8.00	0.00	
A0172	AMTRUST NORTH AMERICA	26-00026	W/C JOINT FINAL PAYMENT	15.00	0.00	
				<u>23.00</u>		
03- -116-53 -171	INSURANCE PREMIUMS					
S0088	SELECTIVE INSURANCE CO.	26-00023	2026 INS. JOINT 1st PAYMENT	5,351.40	0.00	
03- -116-54 -171	INSURANCE PREMIUMS					
S0088	SELECTIVE INSURANCE CO.	26-00023	2026 INS. JOINT 1st PAYMENT	18,729.90	0.00	
03- -119-52 -272	LEGAL					
B0214	BRASLOW, RICHARD M. ESQ	25-01316	LEGAL SERVICES	55.00	0.00	
03- -119-54 -272	LEGAL					
B0214	BRASLOW, RICHARD M. ESQ	25-01316	LEGAL SERVICES	55.00	0.00	
03- -124-51 -446	TRAINING					
A0192	APCO INTERNATONAL, INC.	26-00019	RENEWAL	1,012.00	0.00	
03- -124-54 -449	PHYSICAL FITNESS					
C0259	CRUNCH FITNESS	25-01189	PHYSICAL FITNESS	30.00	0.00	
03- -125-54 -487	CLOTHING					
A0023	ACTION UNIFORM COMPANY	25-01317	JOINT UNIFORMS	1,107.00	0.00	
03- -126-53 -530	FUEL (BUILDING/AUTO)					
N0155	NEW JERSEY NATURAL GAS CO.	25-01264	ACCT#22-0009-3986-41	1,220.59	0.00	
03- -126-57 -531	SUPPLIES - TECH RESCUE					
A0023	ACTION UNIFORM COMPANY	25-01317	JOINT UNIFORMS	314.00	0.00	
03- -127-51 -567	TELEPHONE/UTILITIES					
A0225	AT&T MOBILITY - CC	25-01231	ACCT#500624237 INV#VCD112025	51.88	0.00	
A0224	AT&T MOBILITY	25-01303	ACCT#287337618304	134.73	0.00	
U0080	U.S. BANK	25-01305	PROCUREMENT PURCHASES	8.00	0.00	
V0009	VERIZON	26-00020	PHONE JOINT	541.80	0.00	
				<u>736.41</u>		
03- -127-53 -566	UTILITIES					
J0048	JCP&L	25-01262	ACCT#200 000 001 020	2,380.07	0.00	
V0006	VEOLIA WATER TOMS RIVER	25-01315	12/25 F.A.	350.77	0.00	
T0165	TOMS RIVER M.U.A.	26-00015	1ST QTR. 2026 ACCT#41176-1	375.43	0.00	
				<u>3,106.27</u>		
03- -127-53 -567	TELEPHONE					
A0225	AT&T MOBILITY - CC	25-01231	ACCT#500624237 INV#VCD112025	15.55	0.00	
A0224	AT&T MOBILITY	25-01303	ACCT#287337618304	32.54	0.00	
T0073	THE PHONE GUY, LLC	26-00012	12/25 SERVICE JOINT	226.48	0.00	
				<u>274.57</u>		
03- -127-53 -568	INTERNET					
V0009	VERIZON	26-00020	PHONE JOINT	432.05	0.00	

Expend Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
03- -127-54 -567	COMMUNICATIONS					
A0225	AT&T MOBILITY - CC	25-01231	ACCT#500624237 INV#VCD112025	609.95	0.00	
A0224	AT&T MOBILITY	25-01303	ACCT#287337618304	357.94	0.00	
U0080	U.S. BANK	25-01305	PROCUREMENT PURCHASES	113.04	0.00	
T0073	THE PHONE GUY, LLC	26-00012	12/25 SERVICE JOINT	<u>322.29</u>	0.00	
				1,403.22		
03- -127-54 -568	INTERNET					
V0009	VERIZON	26-00020	PHONE JOINT	139.99	0.00	
03- -128-51 -607	OFFICE SUPPLIES/SHIPPING					
W0004	W.B. MASON CO., INC.	25-01318	JOINT SUPPLIES	0.00	0.00	
03- -128-54 -607	OFFICE SUPPLIES/SHIPPING					
W0134	WITMER ASSOCIATES, INC.	25-01188	BUREAU STREAMLIGHT	22.00	0.00	
W0004	W.B. MASON CO., INC.	25-01318	JOINT SUPPLIES	<u>30.85</u>	0.00	
				52.85		
03- -129-51 -657	MAINTENANCE					
E0087	EMERGENCY SERVICES MARKETING	26-00003	I AM RESPONDING SUBSCRIPTION	854.05	0.00	
A0234	ATLANTIC IT SOLUTIONS	26-00016	01/26 CYBER SECURITY	<u>71.61</u>	0.00	
				925.66		
03- -129-53 -648	VEHICLE/EQUIPMENT REPAIR					
F0179	FRANKLIN CLEANING EQUIPMENT	26-00025	REPAIR FLOOR MACHINE	300.00	0.00	
03- -129-53 -657	MAINTENANCE					
M0143	M & M CLEANING SERVICE, INC.	25-01293	12/25 MAINT. INV#12812	585.00	0.00	
A0234	ATLANTIC IT SOLUTIONS	25-01299	12/25 I/T SERVICES JOINT	313.50	0.00	
E0194	ESI EQUIPMENT, INC.	26-00010	MAINT. F.A.	395.00	0.00	
B0001	B SAFE, INC.	26-00014	1ST QTR 2026 ALARM	127.59	0.00	
A0234	ATLANTIC IT SOLUTIONS	26-00016	01/26 CYBER SECURITY	<u>185.22</u>	0.00	
				1,606.31		
03- -129-54 -648	VEHICLE REPAIR					
M0044	MAVIS DISCOUNT TIRE	25-01255	217 TIRE SENSOR	129.99	0.00	
J0014	J & R PRO AUTOMOTIVE	25-01266	167, 187 OIL CHANGE/REPAIRS	677.20	0.00	
C0051	CELEBRITY FORD OF TOMS RIVER	25-01267	167 SEAT	535.79	0.00	
N0215	NORWOOD AUTO PARTS	25-01298	BATTERY #137	166.69	0.00	
E0004	E.R.S. FLEET REPAIR, INC.	25-01319	#147 REPAIRS	1,421.10	0.00	
J0014	J & R PRO AUTOMOTIVE	26-00024	REPAIRS 107,237	<u>120.90</u>	0.00	
				3,051.67		
03- -129-54 -650	RADIO & I/T REPAIR					
A0234	ATLANTIC IT SOLUTIONS	25-01299	12/25 I/T SERVICES JOINT	349.50	0.00	
03- -129-54 -657	MAINTENANCE					
X0030	XEROX CORPORATION	25-01285	DEC COPIER LEASE + FEE	10.00	0.00	
A0234	ATLANTIC IT SOLUTIONS	26-00016	01/26 CYBER SECURITY	<u>148.23</u>	0.00	
				158.23		

January 13, 2026  
11:19 AM

TOMS RIVER TOWNSHIP FIRE DISTRICT NO.1  
2025-2026 Purchase Order Listing By Expenditure Account

Page No: 4

Expend Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
03- -133-54 -701 S0165 SKIP'S FLORIST	CONTINGENCIES	25-01268	DINEEN	83.95	0.00	
	Fund Total:			71,475.39		
Total Charged Lines:	76	Total List Amount:	71,475.39	Total Void Amount:	0.00	



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Fund Description	Fund	Expenditures
	03	112,476.08
Total of All Funds:		<u>112,476.08</u>

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Report Totals Transaction Type	Accounts	Transactions	Amount
Total Expenditures:	9	9	112,476.08

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Fund Description	Fund	Expenditures
	03	144,072.77
Total Of All Funds:		<u>144,072.77</u>

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Report Totals Transaction Type	Accounts	Transactions	Amount
Total Expenditures:	7	14	144,072.77

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# TOMS RIVER TOWNSHIP FIRE DISTRICT NO. 1

ANTHONY CIRZ  
ROBERT KROHN  
LEONARD MINKLER  
DANIEL ROMAN  
RICHARD TUTELA

1144 HOOPER AVENUE  
SUITE 306  
TOMS RIVER, NEW JERSEY 08753  
PHONE (732)341-4441  
FAX(732)505-2150

TOMS RIVER FIRE CO. NO. 1  
TOMS RIVER FIRE CO. NO. 2  
OCEAN BEACH FIRE CO. NO. 3  
EAST DOVER FIRE CO. NO. 4

January 14, 2026

				Approved January Bill List	
		64/36	63.5/36.5	50/50	Dist. #2 Share
\$ 328,024.24					
Capital	-	-	-		\$ -
2022			-		\$ -
2025	167,757.40				\$ 60,392.66
2026	159,952.84				\$ 57,583.02
Tech Rescue				314.00	\$ 157.00
				TOTAL BILLS	\$ 118,132.69

Reimbursements:

GRAND TOTAL \$ 118,132.69