

**DISTRICT NO.1 AGENDA**  
**Toms River Fire Company No.2**  
**April 22, 2026**

**A. Chairman's statement**

**B. Roll call**

**Private Executive Session-** *Matters Relating to the Employment Relationship:* Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.

Personnel

**C. Unfinished Business-Gear**

**D. New Business**

**E. Bills-April 22, 2026**

**Participation by the Public**